|   |  |  | WAT                   | ER WELL F     | RECORD F        | Form W       | NC-5                                 | KSA 82a                    | -1212         |           |              |                       | (OD)         | r ob       |
|---|--|--|-----------------------|---------------|-----------------|--------------|--------------------------------------|----------------------------|---------------|-----------|--------------|-----------------------|--------------|------------|
| 1 LOCAT   | ION OF WA  | TER WELL:                                  | Fraction              | CIT TYCEL I   | ILCOND I        | OIIII W      |                                      | Number                     |               | ship Nu   | mber         | T F                   | Range Nu     | mber       |
| County:   | Ford   |  |                       | 4 NE          | 1/4 NE          | 1/4          | 2                                    | 2                          | Т             | 26        | s            | R                     | 24           | €∕w        |
| Distance  | and direction  | from nearest town                          | or city street        | address of    | well if located | within c     | city?                                |                            | •             |           |              |                       |              |            |
|   |  | vest of Wr                                 |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
|   |  | NER: Farml                                 |                       | ustrie        | es Inc.         |              |                                      |                            |               |           |              |                       |              |            |
| RR#, St.  | Address, Bo  | ×#: Box l                                  | .337                  |               |                 |              |                                      |                            | Boa           | ard of Ag | griculture,  | Division              | of Water     | Resources  |
| City, State, ZIP Code : Dodge City, Kansas 67801 Application Number:  3 LOCATE WELL'S LOCATION WITH DEPTH OF COMPLETED WELL 130 ft. ELEVATION: \$10pe |  |  |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
| 3 LOCAT   | re well's l  | OCATION WITH 4                             | DEPTH OF              | COMPLETE      | D WELL          | <u> 130</u>  | ft.                                  | . ELEVA                    | TION: 8.1     | ope       |              |                       |              |            |
| AN "X"  | ' IN SECTIO  | N BOX:                                     | epth(s) Groun         | dwater Enc    | ountered 1.     | 80           |                                      | ft. 2                      | 2             |           | ft.          | 3                     |              | ft.        |
| 7   |  | ı X  | VELL'S STATI          | C WATER L     | EVEL . 75       |              | ft. below                            | land sur                   | face measu    | ared on   | mo/day/v     | r .11:                | -18 - 8      | 2          |
|   | <br>  NW   | 1 1 1                                      |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
|   | Pump test data: Well water was ft. after hours pumping gp  Est. Yield gpm: Well water was ft. after hours pumping gp |  |                       |               |                 |              |                                      |                            |               |           |              |                       | apm          |            |
| ا ا   | Bore Hole Diameter 93/4 in to 130 th and in to   |  |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
| Bore Hole Diameter93/.4. in. to   |  |  |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
| 17  | 1  |  | 1 Domestic            | 3 F           | eedlot 6        | Oil field    | d water sı                           |                            | 9 Dewater     | _         |              | •                     |              | elow)      |
|   | SW   | 2E   | 2 Irrigation          | 4 In          |                 |              |                                      |                            | 10 Observa    | _         |              |                       |              |            |
| 11 	 1  | i  | l i l v                                    | Vas a chemical        | /bacteriolog  |                 |              |                                      |                            |               |           |              |                       |              |            |
| I   |  |  | nitted                | _             | ·               |              | ·                                    |                            | ter Well Dis  |           |              |                       |              | X          |
| 5 TYPE  | OF BLANK   | CASING USED:                               |                       | 5 Wroug       | ht iron         | 8 C          | oncrete til                          | le                         | CASI          | NG JOI    | NTS: Glue    | ed . 🗶                |              |            |
| 1 St  | teel   | 3 RMP (SR)                                 |                       | -             | tos-Cement      |              |                                      |                            |               |           |              |                       |              |            |
| 2 P   | VC   | 4 ABS                                      |                       | 7 Fibergl     |                 |              |                                      | -                          |               |           |              |                       |              |            |
| Blank cas   | ing diameter   | 5in  | n. to <b>1</b> .30    | ft.,          | Dia             |              |                                      |                            |               |           |              | in. to .              |              | ft.        |
| Casing he   | eight above la   | and surface1                               | .2                    | . in., weigh  | ı <b>t</b>      |              | 3                                    | Ibs./1                     | ft. Wall thic | kness o   | r gauge l    | No. SD                | R 21         |            |
|   |  | R PERFORATION                              |                       |               |                 |              | 7 PVC                                |                            |               |           | stos-cerr    |                       |              |            |
| 1 St  | teel   | 3 Stainless s                              | steel                 | 5 Fibergi     | lass            |              | RMP (S                               | R)                         |               |           |              |                       | . <b></b> .  |            |
| 2 Bi  | rass   | 4 Galvanized                               | d steel               | 6 Concre      |                 |              | ABS .                                | ,                          |               |           | e used (o    | •                     |              |            |
| SCREEN  | OR PERFOI  | RATION OPENING                             | S ARE:                |               | 5 Gauzeo        | d wrappe     | ed                                   |                            | 8 Saw cu      | •         | •            | •                     | one (open    | hole)      |
| 1 C   | ontinuous slo  | ot 3 Mill                                  | slot                  |               | 6 Wire w        | rapped       |                                      |                            | 9 Drilled     | holes     |              |                       |              | ,          |
| 2 Lo  | ouvered shut   | ter 4 Key                                  | punched               |               | 7 Torch o       | cut          |                                      |                            | 10 Other      | (specify) |              |                       |              |            |
| SCREEN-   | PERFORATI  | ED INTERVALS:                              | From                  | <u>0</u> 0    | ft. to          | .130         |                                      | .ft., Fror                 | m             |           | ft.          | to                    |              | ft.        |
|   |  |  | From                  |               | ft. to          |              |                                      | .ft., Fror                 | m             |           | ft.          | to                    |              | ft.        |
|   | GRAVEL PA  | CK INTERVALS:                              | From                  | 13            | ft. to          | .130.        |                                      | .ft., Fron                 | m             |           | ft.          | to                    |              | ft.        |
|   |  |  | From                  |               |                 |              |                                      |                            | n             |           |              |                       |              | 1          |
| 6 GROU  | T MATERIAL   |  |                       | 2 Cement      |                 |              | Bentonite                            | 4                          | Other         |           |              |                       |              | <b>.</b>   |
| Grout Inte  | ervals: Fro  | m3 ft.                                     | . to                  | ft.,          | From            |              | ft. to                               |                            | ft., F        | rom       |              | ft. to                |              | ft.        |
| What is th  |  |  | •                     | 10 Livest     | tock pens       |              | 14                                   | Abandon                    | ed water      | well      |              |                       |              |            |
| 1 Septic tank 4 Lateral lines   |  |  | 7 Pit privy           |               |                 | •            | 11 Fuel storage 15 Oil well/Gas well |                            |               |           |              |                       |              |            |
| 2 Sewer lines 5 Cess pool   |  |  |                       | 8             | 8 Sewage lagoon |              |                                      | 12 Fertilizer storage 16 ( |               |           |              | Other (specify below) |              |            |
| 3 Watertight sewer lines 6 Seepage pit 9  |  |  |                       |               | Feedyard        |              | •                                    | 13 Insecticide storagenone |               |           |              |                       | <b>e</b>     | ]          |
|   | from well?   |  |                       |               |                 |              |                                      | How mar                    | ny feet?      |           |              |                       | ***          |            |
| FROM  | TO   | Gunfaca                                    | LITHOLOGIC            | LOG           |                 | FRO          | M                                    | го                         |               |           | ITHOLO       | GIC LOG               | }            |            |
| 0   | 3  | Surface                                    | 7 +7 -                |               |                 | ļ            | <u> </u>                             |                            |               |           |              |                       | ***          |            |
| 3   | 40   | Brown si                                   |                       | У             |                 | ļ            |                                      |                            |               |           |              |                       |              |            |
| 40  | 60   | Caleche                                    |                       | 3             |                 | ļ            |                                      |                            |               |           |              |                       |              |            |
| 60  | 75   | Green cl                                   |                       |               | 1-              | 1            |                                      | <u> </u> _                 |               |           |              |                       |              |            |
| 75  | 80   | Brown cl                                   |                       |               | OCK             |              |                                      | <u> </u>                   |               |           |              |                       |              |            |
| 80  | 110  | 60% sand                                   |                       | ay            |                 | <b>↓</b>     |                                      |                            |               |           |              |                       |              |            |
| 110   | 130  | Fine san                                   |                       |               |                 | ļ. —         |                                      |                            |               |           |              |                       |              |            |
| 130   | 150  | yellow c                                   |                       |               | and roc         | jk           |                                      |                            |               | _         |              |                       |              |            |
| 150   |  | Brown an                                   | d gray                | clay          |                 |              |                                      |                            |               |           |              |                       |              |            |
|   | 1  |  |                       |               |                 |              |                                      |                            |               |           |              |                       |              |            |
|   | <del> </del>   |  |                       |               |                 | -            |                                      |                            |               |           |              |                       |              |            |
| <b></b>   |  |  |                       |               |                 | <del> </del> |                                      | $\longrightarrow$          |               |           |              |                       |              |            |
|   | <del> </del>   |  |                       |               |                 | <b>↓</b>     |                                      |                            |               |           |              |                       |              |            |
|   |  |  |                       | <del></del>   |                 |              |                                      |                            |               |           |              |                       |              |            |
| <b>-</b>  | <u>.</u>   |  |                       |               |                 |              | i                                    |                            |               |           |              |                       |              |            |
| 7 CONT  | RACTOR'S   | OR LANDOWNER'S                             | S CERTIFICAT          | JON: This v   | vater well was  | s (1) coi    | nstructed,                           | (2) reco                   | nstructed, d  | or (3) pl | ugged ur     | nder my j             | jurisdiction | and was    |
| 1 completed   | a on thio day  | your,                                      |                       |               |                 |              | anu                                  | 11113 16601                | iu is liue lo | เมษยย     | LOI HIV K    | nowiedae              | anu bene     | ef. Kansas |
| Water We  | II Contractor  | s License No                               | 302                   | . <u></u> . T | his Water We    | II Recor     | d was cor                            | mpleted o                  | on (mo/day/   | /yr)      | 12-2         | 29 <del></del> 82     |              |            |
|   |  | me of Hodde                                |                       |               |                 |              | b                                    | y (signat                  | ture)         | U         | 7/1          | Sear                  |              |            |
| INSTRUC   | TIONS: Use   | typewriter or ball po                      | pint pen, <u>PLEA</u> | SE PRESS      | FIRMLY and      | PRINT        | clearly. Ple                         | ease fill in               | n blanks, un  | derline   | or circle th | ne correc             | t answers    | Send top   |
| OWNER   | es to Kansas<br>and retain or  | Department of Heal<br>ne for your records. | ım and Environ        | ment, Divisio | on of Environm  | nent, Env    | vironmenta                           | al Geolog                  | y Section, 7  | opeka,    | KS 66620     | ). Send o             | ne to WAT    | ER WELL    |