Hal	a # 14		WATE	R WFII D	ECORD	Form WWC	5 " KSA 82a	·1212	* * * * * * * * * * * * * * * * * * * *	W.	er on an er	
1 LOCATIO	N OF WATE	ER WELL:	Fraction	William I	No. was a	Se	ction Number	Township			Number	
County:	bro		NW 1/	NE	14 NE		22	T 26	S S	R 24	4 E₩	
Distance an	nd direction f	rom nearest town				d within city?					-	
2	niles	west of	Wright,	, Kans	as	,						
2 WATER	WELL OWN	<sub>IER:</sub> Farmla	nd Indus	stries								
RR#. St. A	ddress. Box	# HyWay	50 <b>B</b> .					Board of	Agriculture,	Division of Wa	ater Resources	
		T) ~ A ~ ~	Chidren Ko	ansas	67801			Application	on Number:			
LOCATE	WELL'S LO	CATION WITH 4	DEPTH OF	COMPLETE	D WELL	135	ft. ELEVA	тюн: вдоре				
MAN "X" I	N SECTION	1 '	Depuiso, Giodin	GWale Line	Juliloi Od 1	<b></b>	<del>-</del>			• • • • • • • • • • • •		
ı, [	ı î		WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr 10-11-83.  Pump test data: Well water was ft. after hours pumping									
	1	뭐.								gpm		
-	- NW ·							fter				
<u>.</u>	i	iiii	Bore Hole Diam	neter9 . 3/	4in. to	1.35		and	ir	n. to	to	
. w ⊢	T		WELL WATER TO BE USED AS:			5 Public wa	ter supply	8 Air conditionir	ng 11	Injection well	Injection well	
7	1	_	1 Domestic	3 F	eedlot	6 Oil field w	ater supply	9 Dewatering	12	Other (Specif	y below)	
-	- 2M	36	2 Irrigation					0 Observation				
	- 1	- i	Was a chemical	/bacteriolog				sNo				
<u> </u>	<u> </u>		mitted				Wa	ter Well Disinfec	ted? Yes	No	x	
5 TYPE O	F BLANK C	ASING USED:		5 Wroug	ht iron	8 Cond		CASING J				
1 Ste		3 RMP (SR	)	-		9 Othe	r (specify belov	v)	Wel	ded		
_2 PV0	C	4 ABS		7 Fibergi								
Blank casin	ng diameter .	<b>5</b> i	in. to 135	ft.,	Dia	in. t	o	ft., Dia		. in. to	ft.	
Casing heig	ght above la	nd surface	12	in., weigh	nt	3	lbs./	ft. Wall thickness	s or gauge t	No. SDR.	2 <b>1</b>	
		PERFORATION		•			VG		sbestos-cem		ļ	
1 Ste	el	3 Stainless	steel	5 Fiberg	lass	8 R	MP (SR)	11 0				
2 Bra	ISS	4 Galvanize	ed steel	6 Concre	ete tile	9 A	BS	12 N	one used (o	pen hole)		
SCREEN C	OR PERFOR	ATION OPENING	SS ARE:		5 Gauz	ed wrapped		8_Saw_cut		11 None (c	pen hole)	
1 Cor	ntinuous slot	3 Mil	ll slot		6 Wire	wrapped		9 Drilled holes			1	
2 Lou	vered shutte	er 4 Ke	y punched		7 Torch			10 Other (spec				
SCREEN-P	PERFORATE	D INTERVALS:						m				
								m				
G	RAVEL PAC	CK INTERVALS:	From 1	.3				m				
			From				ft., Fro			to		
6 GROUT	MATERIAL:	1 Neat c	ement	2_Cement	<u>Largut.</u>	3 Ben		Other				
Grout Inten	vals: From	n <b>3</b> ,	ft. to . <u>11.3</u> ;	ft.,*	From	ft.	to	ft., From		ft. to		
What is the	e nearest so	urce of possible of	contamination:				10 Lives	tock pens	14	Abandoned wa	ater well	
	1 Septic tank 4 Lateral lines			7 Pit privy			11 Fuel	•	15 Oil well/Gas w		1	
2 Sewer lines 5 Cess pool			=		Sewage lag	joon				Other (specify below)		
l .	•	er lines 6 Seepa	age pit	9	Feedyard			ticide storage	non	L <b>e.</b>		
Direction fr				2100			How ma	ny feet?	LITUOLO	OIC 1 OC		
FROM	TO	Change -	LITHOLOGIC	J LOG		FROM	ТО		LITHOLO	GIC LOG		
0	3	Surface	7									
3	30	Brown c.					+					
30	5 <u>5</u>	Caleche			1	<del></del>	+					
	110	Sandy c.	lay and	rock	Layers		<del>                                     </del>					
110	120	Sandy c.	Lay			<del>                                     </del>	+ +		<del></del>			
120	135	Fine sar	aa			<del></del>						
135	140	Clay										
							+ +					
							+			*****		
						-	+					
						_	+		*****		100-100	
<u> </u>			•				-					
							+					
					<del></del>							
								· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
7 CONTR	RACTOR'S	OR LANDOWNER	S CERTIFICA	TION: This	water well v	was (1) <u>const</u>	ructed, (2) reco	onstructed, or (3	) plugged u	nder my jurisd	liction and was	
completed	on (mo/day/	year) 10	ĭ∺ŤŤ∸¤3∵				and this reco	ord is true to the	best of my l	knowledge and	belief. Kansas	
Water Well	I Contractor's	s License No	30,2	<del>.</del>	This Water V	Well Record	was completed	on (mo/day/yr)	5-	10-187		
under the l	business nar	me of Hodde	Drillin	g Co.			by (signa	iture) Will	i Lud	lopi_		
INSTRUC	TIONS: Use tv	newriter or ball poin	t pen. PLEASE PR	ESS FIRMLY	and PRINT cle	early. Please fill	in blanks, underlin	ne or circle the corre	ect answers. S	end op three co	oles to Kansas	
•	ent of Health ar	nd Environment, Bur	eau of Water Prote	ection, Topeka	a, Kansas 666	zu-7320, Telepi	юпе: 913-862-93	ou. sena one to W	AIEM WELL (	vviven and reta	in one ior your	
records.												