

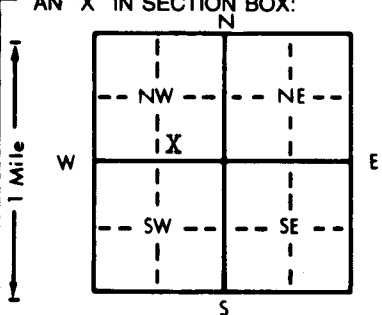
1 LOCATION OF WATER WELL: County: <b>FORD</b>	Fraction <b>SW 1/4 SE 1/4 NW 1/4</b>	Section Number <b>23</b>	Township Number <b>T 26 S</b>	Range Number <b>R 24 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**1 1/2 West and 1/2 South of Wright, Kansas**

2 WATER WELL OWNER: **Consolidated Pet Foods**  
 RR#, St. Address, Box # : **P.O. Box 1422** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Dodge City, Kansas 67801** Application Number: **----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... **360**... ft. ELEVATION: ... Slope: ...



Depth(s) Groundwater Encountered 1. **Not available** ft. 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL ... **140**... ft. below land surface measured on mo/day/yr **March 17, 1986**...  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield ... **40**... gpm: Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter ... **12**... in. to ... **360**... ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
**XX** Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.... **XX**...; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ...  
**XXX** Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ... **XXX**  
 PVC 4 ABS 7 Fiberglass Threaded ...

Blank casing diameter ... **6 5/8** in. to **280**... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... **15**... in., weight ... **12.9**... lbs./ft. Wall thickness or gauge No. ... **188**...

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
**XX** Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter **XX** Key punched 7 Torch cut 10 Other (specify) ...

SCREEN-PERFORATED INTERVALS: From ... **280**... ft. to ... **360**... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... **20**... ft. to ... **360**... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other ...  
 Grout Intervals: From ... **0**... ft. to ... **20**... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **XX** 6 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Pond**  
 Direction from well? **East** How many feet? **500**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil			
5	27	Clay			
27	56	Fine Sand			
56	91	Clay & Caliche			
91	140	Fine Sand & Caliche			
140	204	Clay			
204	237	Sandstone (Red)			
237	305	Clay			
305	360	Sandstone (Red)			
360	365	Black Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **March 18, 1986** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **252**... This Water Well Record was completed on (mo/day/year) ... **March 31, 1986** ... under the business name of **FRIESEN WINDMILL & SUPPLY INC.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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