

WATER WELL RECORD Form WWC-5 KSA 82a-1212

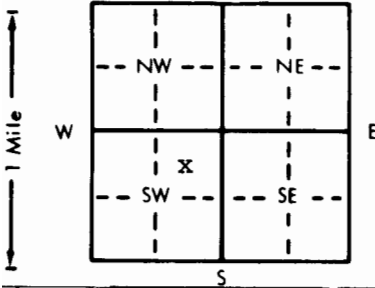
1 LOCATION OF WATER WELL: County: Ford Fraction $\frac{1}{4}$ E $\frac{1}{2}$ ~~SW~~ SW $\frac{1}{4}$ Section Number 31 Township Number T 26 S Range Number R 24 ~~EW~~ EW

Distance and direction from nearest town or city street address of well if located within city?

at WWTF at 100 McCostland Rd #1

2 WATER WELL OWNER: City of Dodge City
 RR#, St. Address, Box #: City Hall, Box 880 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Dodge City, KS 67801 Application Number: 36,835

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 4 DEPTH OF COMPLETED WELL: 31.0 ft. ELEVATION: 69.20
 Depth(s) Groundwater Encountered 1. 14.2 ft. 2. _____ ft. 3. _____ ft.



WELL'S STATIC WATER LEVEL: 14.0 ft. below land surface measured on mo/day/yr 10/27/83
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 250 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 30 in. to _____ in. and _____ in. to _____ in. ft.

WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No: X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No: X _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded: X _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter: 16.0 in. to 11.0 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 10.0 in., weight 32.0 lbs./ft. Wall thickness or gauge No. .250"

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 11.0 ft. to 31.0 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 4.8 ft. to 31.0 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other compacted clay
 Grout Intervals: From 0.0 ft. to 4.8 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? north How many feet? 98'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	0/ topsoil			
3	13	0/ fine dry sand			
13	20	1/ coarse sand and gravel			
20	22	1/ coarse gravel and small boulders			
21	26	0/ hard clay			
26	31	0/ soft, silty sand clay			
31		total depth			
*Well abandoned on 2/1/84; wellscreen and casing pulled, grouted from 6 feet to 31 feet and compacted clayey materials placed from 0 to 6 feet					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/1/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 429 This Water Well Record was completed on (mo/day/yr) 12/28/83 under the business name of SUBGRADE CONST. by (signature) Daryl D. Newson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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26 R 24
EED
SEC.
31
C 1/4
NE 1/4
SW 1/4