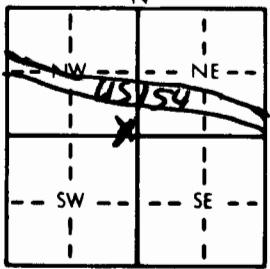


LOCATION OF WATER WELL: County: **FORD** Fraction: **SE 1/4 SE 1/4 NW 1/4** Section Number: **31** Township Number: **T 26 S** Range Number: **R 24 E/W**

Distance and direction from nearest town or city street address of well if located within city?
2005 E Ft. Dodge Rd.

WATER WELL OWNER: **JAY ZIMMERMAN**
 R#, St. Address, Box #: **2005 E. Ft. Dodge Rd.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **DODGE CITY KS 67801** Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: **150** ft. ELEVATION:



Depth(s) Groundwater Encountered 1. **20** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **20** ft. below land surface measured on mo/day/yr **2-10-86**
 Pump test data: Well water was **20** ft. after **2** hours pumping **20** gpm
 Est. Yield **2.0** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **7 7/8** in. to **150** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation **4 Industrial** 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.

Blank casing diameter **5** in. to **130** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **12** in., weight **29.0** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **130** ft. to **150** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **150** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement **2 Cement grout** 3 Bentonite 4 Other
 Grout intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10 Livestock pens** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **NORTH** How many feet? **250 ft.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	TOP SOIL			
5	35	SAND & GRAVEL			
35	65	CLAY			
65	130	SAND			
130		SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-10-86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **217** This Water Well Record was completed on (mo/day/yr) **5-31-86**
 Under the business name of **BRAND DRILLING CO INC** by (signature) **RUBEN**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4 1/4