331 300 1					_							34-3
			GGING REC		F	orm W	WC-5P	' 	KSA 82a-1212		No. <u>00321042</u>	
1 LOCATIO		TER WELI							Section Number	r Tow	nship Number	Range Number
County: F			SE		SW	1/4	SE	1/4	30		26 S	24 W
			earest town o p, Dodge (street a	address	s of well	l if lo	cated within city?	?		
2 WATER	WELL OWN	NER:	John	Hawk	cins							
RR#, St. A				PO Box 1724 Board of Agriculture, Division of Water Resources Dodge City, KS 67801 Application Number:								
City, State,				ge City	<u>, KS</u>	67801	<u> </u>		Apı	plication N	lumber:	
3 MARK W	CTION BO	X: ON WI	1H AN 4 D	EPTH O	F WEL	L.		34	1.4	ft. Origin	al well drilled	l to 35 ft. bgs
	N	-							Dry			
; N	iw	- NE	l v	ELL WA	AS USE	ED AS:						
	. I	į		1	Domes	tic	5	Publi	c Water Supply		9 Dewaterir	ng
W		i	Е		Irrigatio				ield Water Supply		10 Monitorin	
					Feedlo Industr				and Garden (dom onditioning	estic)	11 Injection \	
S		- ŠE							•			
	. I	į							bmitted to Departm			NO 🔨
<u> </u>	S	- ×	a 1	Well Dis		ed:	Yes		No X			
5 TYPE OF												
1 Steel 2 PVC		3 RMP 4 ABC		Wrough			7 Fiberg 8 Concre			er (specify b	•	
										w much		
									ed to 20 feet be			
6 GROUT	PLUG MA	TERIAL:	1 Neat cemer	nt 2	Cemen	t grout	3	Ber	tonite 4 (Other		
Grout PI	ug intervals	From	0.5 ft. to	34	4.4	ft. From	m		ft. to	ft.	From	ft. to ft.
			possible cont						••••		*********	
1 Sep	tic tank		6 Seepa	ae pit			11 F	uel s	torage	1	6 Other (specify b	pelow)
2 Sewer lines				7 Pit privy				12 Fertilizer storage				
3 Wat	8 Sewa	8 Sewage lagoon			13 lr	13 Insecticide storage						
4 Late	9 Feedy	Feedyard 14			14 A	4 Abandoned water well						
5 Ces	s Pool		10 Livest	ock pen	S		15 C	Dil we	ll/ Gas well			
Direction fro	m well?						How m	any f	eet?			
FROM	ТО	CODE			PLUG	GING M	IATERIA	LS		7		
0	0.5		Concrete									
0.5	34.4	Bentonite							7			
										-		
		-								-		
		 								-		
										_		
7 CON	TRACTOR	'S OR LA	NDOWNER'S	CERTI	FICAT	ION: T	his wate	r wel	I was plugged und	der my juris	sdiction and was	completed
	no/day/yr)											and belief. Kansas
			License No									ed on (mo/day/yr)
			und				ne øt	•			cal Services,	
by			• • • • • • • • • • • • • • • • • • •				///	L	men Mi	ten		
							orrect a	nswe	ers. Send three	copies to		tment of Health and
Enviro	onment, B	Bureau o	f Water, 100	0 S W	Jacks	on St.,	, Ste. 42	20, 1				e: 785-296-3565.
Send	one to W	ater Wel	Owner and	retain	one fo	or your	r record	s				