| PLUGGING | WATER WELL RECORD | Form WWC- | 5 KSA 82 | m-13 | Abandonment |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1 LOCATION OF WATER WELL: Frac | E 14 SE 14 SW | , Se | ction Number | Township Number | Range Number |
| County: FUKD Solution Stance and direction from nearest town or city | | 1/4 d within city? | <u>33</u> / | 1 0 | |
| WATER WELL OWNER: Excel Corporat | On. | | 1 mile | east of Dodge City | 1 on 1 try 154 |
| RR#, St. Address, Box # : P,o. Bo ≠ 1060 | Hwy ISH East | | | · · · · · · · · · · · · · · · · · · · | Division of Water Resources |
| City, State, ZIP Code : Dodge City I LOCATE WELL'S LOCATION WITH 4 DEPT AN "X" IN SECTION BOX: | H OF COMPLETED WELL | 3.2 | | ATION: | |
| | d D gpm: Well wate le Diameter l2 in. to /ATER TO BE USED AS: omestic 3 Feedlot | ft. er was er was 5 Public war 6 Oil field w 7 Lawn and | below land su ft.; ft.; ft., ft., ft., ger supply fater supply garden only | rface measured on mo/day/y after hours p after hours p and if 8 Air conditioning 17 9 Dewatering 12 10 Monitoring well | r gpm pumping gpm n. to ft. Injection well Cother (Specify below) |
| S mitted | | | | ater Well Disinfected? Yes | |
| TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass | | (specify belo | w) Wel | ed Clamped eaded Flush |
| Casing height above land surface. Flash mos | | | | | |
| TYPE OF SCREEN OR PERFORATION MATER | • • | | VC> | 10 Asbestos-cen | |
| 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 8 R 9 A | MP (SR) | 11 Other (specify 12 None used (d | y) |
| SCREEN OR PERFORATION OPENINGS ARE | | ed wrapped | 50 | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot 2 Mill slot 2 Louvered shutter 4 Key punch | | wrapped | | 9 Drilled holes | |
| From | ft. to | | ft., Fro | om ft. om ft. | toft. |
| GROUT MATERIAL: 1 Neat cement Grout Intervals: From | 2 Cement grout 7. Cement grout 8. Cement growt | | | Other | |
| What is the nearest source of possible contamir | | | | | Abandoned water well |
| 1 Septic tank 4 Lateral lines 7 Pit pri | | | 11 Fuel storage | | Oil well/Gas well |
| 2 Sewer lines 5 Cess pool | 8 Sewage lag | oon | | • | Other (specify below) |
| 3 Watertight sewer lines 6 Seepage pit Direction from well? | 9 Feedyard | | 13 Insecticide storage How many feet? | | |
| | DLOGIC LOG | FROM | ТО | PLUGGING | INTERVALS |
| | | 3 | 3 32 | bentoute | ucrete cop |
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| | | | | | |
| | 10.00 | | | located in co | nevete |
| | The state of the s | | | | |
| CONTRACTOR'S OR LANDOWNER'S CER | TIFICATION: This water well w | as (1) constr | | | |
| completed on (mo/day/year) ℓ . Water Well Contractor's License No | -2-98 | /ell Pecerd ·· | | ord is true to the best of my k | nowledge and belief. Kansas |
| under the business name of | yne blestin | veli Hecora w | as completed by (signa | on (mo/day/yr) | teluli |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEAS</u> of Health and Environment, Bureau of Water, Topeka, Ka | | | , underline or circ | le the correct answers. Send top thre | |