

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources: App. No.  

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number
Country: <b>Ford</b>	<b>SE 1/2 NW 1/2 NE 1/2</b>	<b>31</b>	<b>T 26 S R 24 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>2000 E. Trail, Dodge City, KS</b>		<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)		
		Latitude: <u>N/A</u>		
		Longitude: <u>N/A</u>		
		Elevation: <u>N/A</u>		
		Datum: <u>N/A</u>		
		Data Collection Method: <u> </u>		

<b>2 WATER WELL OWNER:</b> <b>Farmland National Beef Packing Co.</b>	RR#, St. Address, Box # : <b>2000 E. Trail</b>
City, State, ZIP Code : <b>Dodge City, KS 67801</b>	

  

<b>3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL</b> <u>45</u> ft.
	Depth(s) Groundwater Encountered <u> </u> ft. <u> </u> ft. <u> </u> ft. WELL'S STATIC WATER LEVEL <u>34.88</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6/5/07</u> Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b>
	Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <b>X</b> ; If yes, mo/day/yr Sample was submitted <u> </u> Water Well Disinfected? Yes <u> </u> No <b>X</b>

<b>5 TYPE OF CASING USED:</b>	CASING JOINTS: Glued <u> </u> Clamped <u> </u>
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u> </u>	
<b>2</b> PVC 4 ABS 7 Fiberglass Threaded <u> </u> <b>X</b>	
Blank casing diameter <u>2</u> in. to <u>30</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.	
Casing height below land surface <u>N/A</u> ft., Weight <u> </u> lbs./ft. Wall thickness or gauge No. <u> </u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel 3 Stainless steel 5 Fiberglass <b>7</b> PVC 9 ABS 11 Other (specify) <u> </u>	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot <b>3</b> Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)	
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) <u> </u>	
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>45</u> ft. From <u> </u> ft. to <u> </u> ft.	
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>46</u> ft. From <u> </u> ft. to <u> </u> ft.	

<b>6 GROUT MATERIAL:</b>	1 Neat cement 2 Cement grout <b>3</b> Bentonite <b>4</b> Other cement, 0-3 ft
Grout Intervals From <u>3</u> ft. to <u>25</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon <b>11</b> Fuel storage 14 Abandoned water well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? <u> </u> How many feet? <u> </u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt cover			
0.5	14	Silty clay, brown, medium plasticity			
14	16	Silty grading to sandy clay			
16	24	Silty clay, increasing moisture and plasticity			
24	34	Grading to coarse sand with rounded cobbles			
34	38	Grading to fine sand			
38	46	Fine sand, saturated			Flushmount waiver from BOW

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/4/07 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 7/19/07 under the business name of Larsen & Associates, Inc. by (signature) *[Signature]*

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.