County: For	d Fraction	: SE SE SE S		Sec	33	_ T	26	_s	R	24	_ <u>W</u>
CORRECTION(S) to W	ATER WELL COMPI	ETION RECORD	Fort	n WWC	C- 5 (to	rectify	lacking	g or i	ncorre	ect info	rmation)
Owner: Cargill Meat S	Solutions										M20R
If location corrected, was		Locat	tion cha	nged to	:						
Section-Township-Range: 3-27-24W			33-26-24W								
Fraction (1/4 calls): NE SE NW			SE SE SE SW								
Other changes: Initial statements: Latitude 37 degrees 44' 11" Longitude 99 degrees 57' 06"											
Changed to: Latitude 37.736388 Longitude -99.951666											
Comments:											
Verification method: Used KGS LEOWEB to convert lat/long, KGS mapper speaking with Pam Chaffee											
and email from Cargill.											
					Initials:	SH	D	ate:	03-0	01-20	22
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367											

(rev 01/26/2018)

WATI	ER WELL	RECORD	Form WWC-5	Ph. I I						
1 LO	CATION OF	WATER WELL:	Fraction	Section Number	ter Resources; App. No. Township Number	I Daniel Mariles				
Cou	anty; FORD		NEYSE YNU	4 3	TZZ S	Range Number R 24 F/W				
Distance and direction from nearest town or city street address of well if Clobal Positioning Systems (desired town or city street address of well if										
located within city? 1500 'SW OF DODGE ZD				Latitude: 37	Latitude: 37°44'11"					
2 WATER WELL OWNER: CARGILL MEAT SOLUTIONS				Longitude: 9	Longitude: 99 "57' 06"					
RR#, St. Address, Box # : E. HWY 400			Elevation:	Elevation:						
Cit	y, State, ZIP (Code : DODGE CITY, I	(S	Datum:						
3 LO	CATE WELI			Data Collection	Method:					
	CATE WELL'S 4 DEPTH OF COMPLETED WELL									
	TH AN "X" I		Encountered (1)	ft. (2)	🕈 (3)					
SEC	CTION BOX									
	N .	Fullip lest data: Well Water was If after house pressing								
	I I I I LOW TOUR WOLL WELL WHICH WAS TO SHOP LOW THE COMMENT OF TH									
w · · N	IW X NE	E 1 Domestic 3 Fee	NOT BURITIER A NOTE	reunniu O Da	10 All	the control of the state of the				
"	 	2 Irrigation 4 Ind	ustrial 7 Domestic (lav	r suppry XIO Mo	watering 12 Oti	ner (Specify below)				
s	W SE					I				
		Was a chemical/bacter	ological sample submitted	to Department? Yes	No;	If yes, mo/day/yrs				
	S	Sample was submitted.	V	ater well disinfected?	Yes No					
£ 773/10		IO TIONE								
SIYE	E OF CASIN Steel 3	IG USED: 5 Wrought I RMP (SR) 6 Asbestos-	ron 8 Concrete t	le CASIN	G JOINTS: Glued,	Clamped				
x 2	PVC 4	RMP (SR) 6 Asbestos-								
Blank c	asing diamete	r 2 in to 65	ft Diameter	in to B	Threaded	X				
Casing	height above	ABS 7 Fiberglass in to 65 land surface 33 OR PERFORATION MATE	in., Weight	Ihs /ft Wall th	, Diameter	In. toft.				
	Steel 3 Brass 4	Stainless Steel 5 Fibers	glass × 7 PVC	9 ABS	11 Other (Specify) .					
	NOR PERF	Galvanized Steal 6 Concr ORATION OPENINGS ARE	eretie xkm/svi	10 Asbestos-Cement	12 None used (open	hole)				
, 1	Continuous s	lot 3 Mill slot 5 Gu	azed wrapped 7 Torch o	() 13	1137 4 1					
2	Louvered shi	tter A Very numerical CW								
SCREE										
	OD ATOM D	From	ft. to	ft., From	ft. to	ft.				
	BENTONITE	CK INTERVALS: From	ft. to	ft., From	ft. to					
		From ACK INTERVALS: From CHIP SEAL From	It. to	ft., From	ft. to	ft.				
	UT MATER	IAL: 1 Neat cement 20	Cement grout X3 Bentonit	4 Other						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X3 Bentonite 4 Other. Grout Intervals: From 60 ft. to										
WINALIS	1 Carela and									
	Sewer lines	4 Lateral lines 7			secticide Storage	6 Other (specify				
3	Watertight se	werlines 6 Seenage nit	9 Feedvard 12 Com	l storage 14 Al ilizer Storage 15 O	bandoned water well	below)				
Directio	n from well?		How n	anv feet?	il well/gas well	***************************************				
FROM	TO	LITHOLOGIC	LOG FRO	M TO	PLUGGING INTE	RVALS				
	 									
	 -									
· · · · · · · · · · · · · · · · · · ·										
7 CONT	TD A CTORYO	OB LANDOWN								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged										
der my jurisdiction and was completed on (mo/day/year) .8/25/10 and this record is true to the best of my knowledge and belief. Ansas Water Well Contractor's License No										
INSTRUC	CTIONS: Use ty	pewriter or ball point pen. PLEAS	E PRESS FIRMLY and PRINT	early. Please fill in brance	Inderting or circle the cor	rect auswers. Send ton				
785-296-5	INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in bring underline or circle the correct answers. Send top three copies to Kansus Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansus 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain time for careful the correct answers.									
http://www	785-296-5522. Send one to WATER WELL OWNER and retain one for your repords. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.									