,	WATER W	ELL PLU	IGGING RI	IG RECORD Form WW				KSA 82a-1212	ID No.	SVE-8
1 LOCAT	ION OF WA	TER WEL	L: Fraci	tion	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	Harris District was now year	***************************************	Section Number		ber Range Number
County:	Fo	ord	N'	W 1/4	SE	1/4	SE 1/4	13	26S	24W
Distance	and direction	on from r						ocated within city?		Militarian in the Company of the Com
***************************************			٨.	∕lain Street,						
	RWELLOW! Address, B			treet				QA	and the American China	vision of Water Resource
City. State	e. ZIP Code	e :Wrig	ht KS 67882						lication Number:	AISION OF AAGIST LASORIUS
3 MARK 1	WELL'S LOC SECTION BO	CATON W	THAN 4	DEPTH	OF WELI		100			reconstruction (Commission Commission Company on the commission of
X	N N	and procedure		-						
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	377	- 奖-						ubmitted to Departm		No
		1	lf y	es, mo/day	y /yr samp	ole was	submitted			2001
Resissed.	a s income mandanam S		Wa	iter Well D	sinfected	d: Y	/ ea	No		
5 TYPE C	F BLANK C	ASING U	SED:			H-LLLU JYZZERMICZOWOJĄ	THE RESERVE OF THE PERSON OF T	THE STREET		N. ALLES PROLITATION (S. M.). FARIL ROSSINGS PROPERTY IN A LABOUR
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6 GROU	T PLUG MA	TERIAL:	1 Neat cer	ment 2	Cement	arout	(3)Be	ntonite 4 O	har	***************************************
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Septic tank Sewer lines Watertight sewer lines							_	storage izer storage	16 Other (spe	•
				7 Pit privy 8 Sewage lagoon				ticide storage	**********	
	teral lines			edyard				doned water well		
5 Ce	as Pool			estock pen	8			all/ Gas wall		
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		CONTRACTOR IN LANGE.	ection county presents an	A. M. A. A. Committee of the Committee o	TEREST MAN TO THE THE THE	11'Vog - gri- gri- gri- gri-	*,	MARILINA II AAA JURI JAWA MOONILI MOOLOOLA JAWA MOOJA MA		
7 CON	TRACTOR:	S OR LA	NDOWNER	'S CERTH	FICATIO	N: This	water wel	l was plugged under	my jurisdiction and v	vas compieted
on (r	mo/day/yr)	*****	(9/9/14			and this	record is true to the	s best of my knowled	dge and belief. Kansas
Wate	er Well Cor		License N	lo.						eleted on (mo/day/yr)
***			un		usiness	name (of /	Blueste	m Environmental Engine	
by	(signature)						Nik	Hat	****************	
INSTI	RUCTIONS	3: Pleas	e fill in bla	nks and	circle th	e corre	ct answe	rs. Send three ~	nigs to Kanese Da	partment of Health and
			Water, 10							

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