

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-23

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number																																
County: Ford	NW ¼ SE ¼ SE ¼	13	26S	24W																																
Distance and direction from nearest town or city street address of well if located within city? Main Street, Wright, Kansas																																				
<b>2 WATER WELL OWNER:</b> Right Coop																																				
RR#, St. Address, Box # PO Box 38, Main Street																																				
City, State, ZIP Code Wright KS 67882																																				
Board of Agriculture, Division of Water Resources Application Number:																																				
<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF WELL</b> 97 ft.																																		
<div style="text-align: center;"> </div>		<b>WELL'S STATIC WATER LEVEL</b> _____ ft.  <b>WELL WAS USED AS:</b> <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other _____ </div> </div>																																		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____																																				
If yes, mo/day/yr sample was submitted _____																																				
Water Well Disinfected: Yes _____ No _____																																				
<b>5 TYPE OF BLANK CASING USED:</b>																																				
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below) 2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile																																				
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No _____ If yes, how much _____																																				
Casing height above or below land surface _____ in.																																				
<b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____																																				
Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																				
What is the nearest source of possible contamination:																																				
1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below) 2 Sewer lines      7 Pit privy      12 Fertilizer storage 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage 4 Lateral lines      9 Feedyard      14 Abandoned water well 5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well																																				
Direction from well? _____ How many feet? _____																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>97</td> <td></td> <td>Bentonite chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	97		Bentonite chips																								
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 9/10/14 and this record is true to the best of my knowledge and belief. Kansas																																				
Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 9/25/14																																				
under the business name of _____ Bluestem Environmental Engineering, Inc.																																				
by (signature) <i>Nick Holt</i>																																				
<b>INSTRUCTIONS:</b> Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.																																				