

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW-25

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Ford Fraction NW 1/4 SE 1/4 SE 1/4 SE 1/4 Section Number 32 Township Number T 26 S Range Number R 24 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Cargill West Field Brine Pond, South side

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S 1 mile 4 DEPTH OF COMPLETED WELL: 65 ft. Depth(s) Groundwater Encountered: 1) 59.90 ft. 2) ft. 3) ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: 57.50 ft. 5 Latitude: 37.73740 (decimal degrees) Longitude: -99.96235 (decimal degrees)

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID MW-25 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 50 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 30 in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 50 ft. to 65 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 47 ft. to 65 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 2.5 ft., From 2.5 ft. to 47 ft., From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Direction from well? Distance from well? ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include lithological descriptions like 'Grass cover, Clay, silty, Lt. Brown' and 'No Recovery'.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 1/25/2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo-day-year) 4/1/2022 under the business name of GeoCare, LLC Signature



TRANSMITTAL LETTER

GeoCore, LLC
Post Office Box 386
2775 Arnold Road, Suite D
Salina, Kansas 67402-0386
Phone (785) 826-1616
Fax (785) 826-9508

Date: April 15, 2022

Pam Chaffee
Water Well Program Manager
Kansas Department of Health and Environment
1000 SW Jackson Street, Suite 420
Topeka, KS 66612-1367

Subject: Water Well Documents
Cargill Meat Solutions, Dodge City

Dear Ms. Chaffee:

This letter documents transmittal of the forms enclosed herewith and includes the appropriate registration fees and other required information.

Enclosures:

WWC-5 Form(s): 5
Well #s: MW-24 through MW-28

WWC-5P Form(s): _____
Well #s: _____

Other: Check for registration fees

Please contact me if you have any questions regarding the enclosed documents.

Eugenie Borrelli
GeoCore, LLC
(785) 826-1616

Copy to: Terracon

RECEIVED
APR 26 2022
BUREAU OF WATER