

1 LOCATION OF WATER WELL: County: Ford		Fraction: SW ¼ NE ¼ SE ¼		Section Number 35	Township Number T 26 S	Range Number R 25 E/W																																																																																										
Distance and direction from nearest town or city street address of well if located within city? 603 S. 2nd St. - Dodge City, Kansas																																																																																																
2 WATER WELL OWNER: Fina Oil and Chemical Company RR#, St. Address, Box # : P.O. Box 2159 City, State, ZIP Code : Dallas, Texas 75221 Board of Agriculture, Division of Water Resources Application Number:																																																																																																
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N ┌───┬───┐ │ NW │ NE │ ├───┴───┘ W │ SW │ SE │ X └───┬───┘ S</div>		4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION: 2478.95 Depth(s) Groundwater Encountered 1..... 25 ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL 23.59 ft. below land surface measured on mo/day/yr 12/27/95 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield .. NA ... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 32 ft., and..... in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓																																																																																														
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 17 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface -4.8 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL (7) PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 17 ft. to 32 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 16 ft. to 32 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																																
6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other Grout Intervals: From 0 ft. to 14.5 ft., From 14.5 ft. to 16 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Former UST Basin Direction from well? SW How many feet? 200																																																																																																
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>0.5</td><td>Concrete,</td><td></td><td></td><td></td></tr><tr><td>0.5</td><td>2</td><td>Sand, Medium Brown</td><td></td><td></td><td></td></tr><tr><td>2</td><td>4</td><td>Clay, Medium Brown</td><td></td><td></td><td></td></tr><tr><td>4</td><td>7.5</td><td>Sand, Light Yellow Orange</td><td></td><td></td><td></td></tr><tr><td>7.5</td><td>12</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>12</td><td>14.5</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>14.5</td><td>16</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>16</td><td>17.5</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>17.5</td><td>20</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>20</td><td>28</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td>28</td><td>32</td><td>Sand, Light Yellow Brown</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>MW15 , Tag # 00140717 , Flushmount</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>Project Name: AG and W - Fina #4792</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>GeoCore # 286 , KDHE # U1 029 049</td></tr></tbody></table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	0.5	Concrete,				0.5	2	Sand, Medium Brown				2	4	Clay, Medium Brown				4	7.5	Sand, Light Yellow Orange				7.5	12	Sand, Light Yellow Brown				12	14.5	Sand, Light Yellow Brown				14.5	16	Sand, Light Yellow Brown				16	17.5	Sand, Light Yellow Brown				17.5	20	Sand, Light Yellow Brown				20	28	Sand, Light Yellow Brown				28	32	Sand, Light Yellow Brown									MW15 , Tag # 00140717 , Flushmount						Project Name: AG and W - Fina #4792						GeoCore # 286 , KDHE # U1 029 049
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/27/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 1/23/96 under the business name of GeoCore Services, Inc. by (signature) [Signature]																																																																																																
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																