

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ford		SE ¼ NW ¼ SE ¼		35		T 26 S		R 25 E/W	
Distance and direction from nearest town or city street address of well if located within city? 603 S. 2nd St. - Dodge City, Kansas									
2 WATER WELL OWNER: Fina Oil and Chemical Company									
RR#, St. Address, Box # : P.O. Box 2159					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Dallas, Texas 75221					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was NA ft. after hours pumping gpm						
			Est. Yield NA gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter 8 in. to 20 ft. and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			Vapor Observation						
			Was a chemical/bacteriological sample submitted to Department? Yes.....No✓.....; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes No ✓						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded. ✓									
Blank casing diameter 2 in. to 15 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 15 ft. to 20 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 13.5 ft. to 20 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 12 ft. From 12 ft. to 13.5 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Former UST Basin									
Direction from well? W How many feet? 100									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0	0.5	Sand and Gravel, Light Brown							
0.5	2	Clay, Dark Brown							
2	3	Sand, Medium Brown							
3	4	Clay Seam, Medium Brown							
4	4.5	Sand, Light Yellow Orange							
4.5	5	Clay, Light Yellow Brown							
5	7.5	Sand, Light Yellow Orange							
7.5	10	Sand, Light Yellow Orange							
10	12	Sand, Light Yellow Orange							
12	14	Sand, Light Yellow Brown							
14	17.5	Sand, Light Yellow Brown							
17.5	20	Sand, Light Gray							
			VOBW1, Tag #, Flushmount						
			Project Name: AG and W - Fina #4792						
			GeoCore # 286, KDHE # U1 029 049						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/27/95 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 1/23/96									
under the business name of GeoCore Services, Inc. by (signature) <i>Bali Robb</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

E/W

SEC.

1/4

1/4

1/4