MW-2

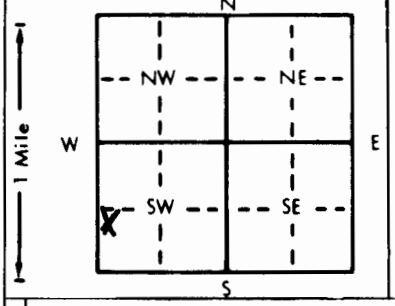
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ford | Fraction: NW ¼ SW ¼ SW ¼ | Section Number: 26 | Township Number: T 26 S | Range Number: R 25 E (W)

Distance and direction from nearest town or city street address of well if located within city?
on facility property

2 WATER WELL OWNER:
RR#, St. Address, Box # Council's Service
City, State, ZIP Code 1410 W. Wyatt Earp, Dodge City, Ks
Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 36 ft. 2. ____ ft. 3. ____ ft.
WELL'S STATIC WATER LEVEL 35.2 ft. below land surface measured on mo/day/yr 2/22/96
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 8.625 in. to 45 ft., and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-2
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped —
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
(2) PVC 4 ABS 7 Fiberglass _____ Threaded X
Blank casing diameter 2 in. to 30 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
SAND
~~GRAVEL~~ PACK INTERVALS: From 29 ft. to 45 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other _____
Grout Intervals: From 0 ft. to 27 ft., From 27 ft. to 29 ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage Contaminated Si
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			
0.50	15.00	Silt, fine sand, silty clay from 10-12 ft			
5.00	20.00	Clay, silt, brn to dk brown, moist			
0.00	25.00	Sand, coarse, gravel, lt brn to orange			
5.00	45.00	Gravel, coarse sand, lt brn to orange, moist			
5.00	TD	End of borehole			
					Flush Mount
					waiver
					D.Taylor
					10/13/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/28/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) for Daren Duncan
under the business name of Associated Environmental, Inc. by (signature) D Johnson 3/16/96

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼