MW-3

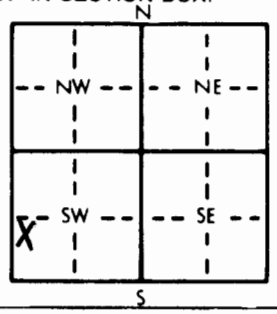
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Ford | Fraction: NW ¼ SW ¼ SW ¼ | Section Number: 26 | Township Number: T 26 S | Range Number: R 25 E/W

Distance and direction from nearest town or city street address of well if located within city?
East side of 14th street, midway between Wyatt Earp and Spruce

2 WATER WELL OWNER:
RR#, St. Address, Box #: Council's Service
City, State, ZIP Code: 1410 W. Wyatt Earp, Dodge City, Ks
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 46 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 41.53 ft. below land surface measured on mo/day/yr 2/22/96
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.625 in. to 46 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-3
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 31 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
2 Louvered shutter 4 Key punched

SCREEN-PERFORATED INTERVALS: From 31 ft. to 46 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 30 ft. to 46 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 28 ft., From 28 ft. to 30 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) 13 Insecticide storage
Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG
GL	0.50	Asphalt
0.50	20.00	Silt, clay, lt brn, dry to moist
20.00	25.00	Clay, silt, dk brown, moist
25.00	30.00	Sand, med to coarse, some gravel, dry lt brown
30.00	35.00	Sand, coarse, gravel, moist lt brown
35.00	46.00	Gravel, lt brn, poorly sorted, moist to wet
46.00	TD	End of Borehole

PLUGGING INTERVALS
Flush Mount
waiver
D.Taylor
10/13/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/28/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) for Dawn Duncan
under the business name of Associated Environmental, Inc. by (signature) 3/16/96

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼