

1 LOCATION OF WATER WELL: County: <u>Ford</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>26</u>	Township Number <u>T 26 S</u>	Range Number <u>R 25 EW</u>
--	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

1108 N. Wyatt Earp, Dodge City, KS

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Musket Corporation</u> <u>10601 N. Pennsylvania</u> <u>Oklahoma City, OK 73126</u>	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION: <u>TOC 2492.19</u>
--	--

	Depth(s) Groundwater Encountered 1. <u>~38</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>37.77</u> ft. below land surface measured on mo/day/yr <u>7/3/96</u>
	Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <u>8.5</u> in. to <u>4.6</u> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1 Domestic	5 Public water supply
3 Feedlot	8 Air conditioning
6 Oil field water supply	11 Injection well
9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial
7 Lawn and garden only	10 Monitoring well <u>MJ3</u>
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>No</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded _____
2 PVC	4 ABS	7 Fiberglass	Threaded _____
Blank casing diameter <u>2'</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>FLUSH</u> in., weight <u>10.7</u> lbs./ft. Wall thickness or gauge No. <u>0.067"</u>			

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	
3 Mill slot			
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <u>30.5</u> ft. to <u>45.5</u> ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>28</u> ft. to <u>46</u> ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>1</u> ft. to <u>28</u> ft., From _____ ft. to _____ ft.				

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well? <u>Northwest</u>	How many feet? <u>~80</u>
---------------------------------------	---------------------------

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14	Silty clay			
14	38	Sand, sandy gravel			
38	44	clay, yellowish brown			
44	45	sand			
45	46	clay, yellowish brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/28/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>6/28/96</u> under the business name of <u>Coranco Inc</u> by (signature) <u>[Signature]</u>
--