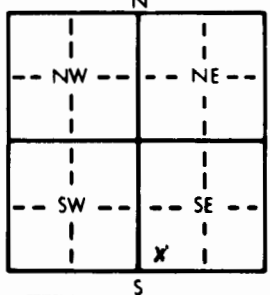


1 LOCATION OF WATER WELL: County: FORD Fraction: SW 1/4 SW 1/4 SE 1/4 Section Number: 3 Township Number: T 26 S Range Number: R 25 E

Distance and direction from nearest town or city street address of well if located within city? AB 1 Dodge City, KS, 67801 LOT 3 BLOCK 8 ADDITION LEWIS

2 WATER WELL OWNER: BILL SUTTON Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: _____ Application Number: _____
 City, State, ZIP Code: DODGE CITY, KS, 67801

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 18.7 DEPTH OF COMPLETED WELL: 18.7 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. 18 ft. 2. 14.6 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 12.8 ft. below land surface measured on mo/day/yr 6-14-88
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 1.87 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 in. to 1.87 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 1.8 in., weight 2.00 lbs./ft. Wall thickness or gauge No. sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 14.7 ft. to 18.7 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 1.30 ft. to 1.87 ft., From _____ ft. to _____ ft.
 From 1.0 ft. to 1.20 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 1.20 ft. to 1.30 ft., From 0 ft. to 1.0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? WEST How many feet? 101 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	SAND			
18	42	GRAVEL			
42	45	CLAY			
45	146	SAND + CLAY 50%			
146	187	GRAVEL			
187	-	SHALL			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-14-88 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 423A This Water Well Record was completed on (mo/day/yr) 6-14-88
 under the business name of CLINE DRILLING CO. by (signature) Jack J. Cline

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

05-870000251