MW-3 G	SI 201104 WATE	ER WELL RECORD Fo	orm WWC-5	KSA 82a	-1212		
LOCATION OF WATER				ion Number	Township Nun	ber	Range Number
County: Forc	L NE 1	4 SW 14 SE	1/4	25	T 26	S	R 25 E(W)
Distance and direction fro	m nearest town or city street	address of well if located v	within city?				9
	512 Are L	Doden	Citi				
WATER WELL OWNE		County	7				4
RR#, St. Address, Box #	rora				Board of Agr	iculture. Di	vision of Water Resources
City, State, ZIP Code) had a	unsmokes 67801			Application Number:		
LOCATE WELL'S LOC	ATION WITH A SECTION		82	001			
AN "X" IN SECTION E	1, 52 0.	COMPLETED WELL	77	. ft. ELEVA	TION:		
<u>Y</u> _	Depth(s) Groun	dwater Encountered 1.	75-	 . 2	<u>.</u>	π. 3.	2/2/93
ī	WELL'S STATE	C WATER LEVEL 71.7	7. ⊃ ft. be	low land sur	face measured on n	no/day/yr	
NW -	- NF I I	np test data: Well water v				•	
	Est. Yield	gpm; Well water v	was	ft. a	fter	hours pum	ping gpm
<u>•</u> L	Bore Hole Dian	neter			and	in.	toft.
ž w	WELL WATER	TO BE USED AS: 5	Public water	supply	8 Air conditioning	11 lr	njection well
7 1	1 Domestic	3 Feedlot 6	Oil field water	er supply	9 Dewatering	12 O	ther (Specify below)
sw -	2 Irrigation	4 Industrial 7	Lawn and ga	arden only	0 Monitoring well .) . ,	
	Was a chemical	l/bacteriological sample sub	omitted to De	partment? Ye	sNo.X	; If yes, r	no/day/yr sample was sub-
!	mitted	,			ter Well Disinfected		No X
TYPE OF BLANK CAS		5 Wrought iron	8 Concre				Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement		specify belov		Welde	
2 PVC	4 ABS		,		•		led Flush
	_	7 Fiberglass					
•	Zin. to	/ -					1 - 11
	surface	in., weight					1
	PERFORATION MATERIAL:		2 PVC			stos-cemen	i
1 Steel	3 Stainless steel	5 Fiberglass	8 RMI	P (SR)	11 Other	(specify) .	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	8	12 None	used (ope	n hole)
SCREEN OR PERFORA	TION OPENINGS ARE:	5 Gauzed	wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wr	apped		9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch c		_	10 Other (specify)		
SCREEN-PERFORATED	INTERVALS: From	e2.0 ft. to	82.0	?ft., Fro	m	ft. to	
	From	ft. to					
GRAVEL PACK	INTERVALS: From	61.0 ft. to	82,0	O ft., From	n <i></i>	ft. to	
	From	ft. to	•	ft., From		ft. to	
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout (3 Bentor				
_	.61.0 ft. to /. (_					. ft. to ft.
	ce of possible contamination:	J			tock pens		andoned water well
		7 Pit privy			storage		well/Gas well
1 Septic tank	4 Lateral lines		_				
2 Sewer lines	5 Cess pool	8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			ier (specify below)
•	lines 6 Seepage pit	9 Feedyard			ticide storage .		
Direction from well?	1.771.01.001			How mai		CCINIC IN	TEDVALC
FROM TO	LITHOLOGIC	LOG	FROM	то	PLU	GGING IN	TERVALS
0.0 0.5	Asphalt						
0.5 6.0	Clay (fill)				-t 100	1 13	
6.0 10,5	Sult Slight	ly Sandy			In Moun	X W	alver
10.5 10.8	Sandstone	<u> </u>					
10.8 14.5	Sand, grave	L		arr	inted o	\mathcal{M}	12-17-43
14.5 15.5	Sind stone			0.			
15.5 20.5		to Coarse			C : A	,	. 1
20.5 28.0	Sand Stone			10/	Ford (runt	y Shop:
28.0 29.5	Sund			,	1010		1
29.5 32.0	sand stone			1)(MEC	11/1/7	91274
4 .		·		K1	JTT C	102	16316
32.0 50.5		sandy			1000	74	1100
50.5 67.0	Silt. Shighth	y Sandy			y port	iac	110r
67.0 75.0	Sild, Clary						
50.5 61.0 67.0 75.0 75.6 82.0	silt, sugul	sy sandy					
		١					
7 CONTRACTOR'S OR	LANDOWNER'S CERTIFICA	TION: This water well was	(1) construc	ted, (2) reco	nstructed, or (3) plu	gged unde	er my jurisdiction and was
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)							
West Will 2 - the state of the							
under the business name				by (signa		A	
							Al Man
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							
							opies to Kansas Department