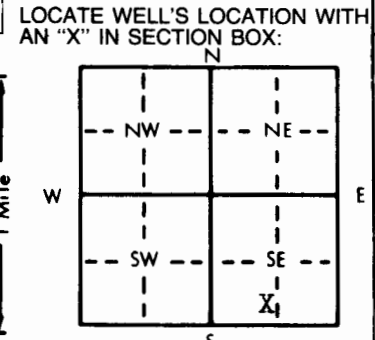


LOCATION OF WATER WELL: County: **FORD** Fraction: **SE 1/4 SW 1/4 SE 1/4** Section Number: **25** Township Number: **T 26 S** Range Number: **R 25 EW**

Distance and direction from nearest town or city street address of well if located within city?
E. Military & Avenue L, Dodge City, Kansas

WATER WELL OWNER: **ALL NEAR AROUND COMFORT** Att. **Troy Sanchez, Jr.**
 RR#, St. Address, Box #: **Box 1161 Ford Co. Jail** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Dodge City, Kansas 67801** Application Number: **--**



4 DEPTH OF COMPLETED WELL: **188** ft. ELEVATION: **Level**
 Depth(s) Groundwater Encountered 1. **Not available** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **68** ft. below land surface measured on **mo/day/yr Feb. 27, 1985**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9 7/8** in. to **188** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **5** in. to **78** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

6 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

7 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

8 SCREEN-PERFORATED INTERVALS: From **78** ft. to **188** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **24** ft. to **188** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

10 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **South** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	30	Clay			
3	290	Med. to Lar. Sand			
29	138	Clay			
138	185	Med. to Lar. Sand & Gravel			
185	188	Clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Feb. 27, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/yr) **Feb. 28, 1985** under the business name of **FRIESEN WINDMILL & SUPPLY INCL** by (signature) _____
 INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

04-8403738633

OFFICE USE ONLY
T 26 R 25
SEC. 25
SE 1/4 SW 1/4 SE 1/4