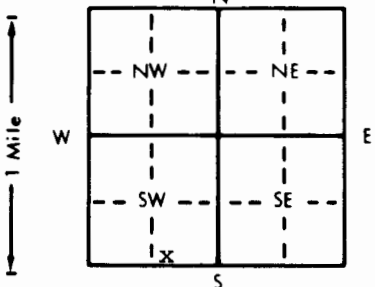


1 LOCATION OF WATER WELL: County: **Ford** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **26** Township Number: **T 26 S** Range Number: **R 25 EW**

Distance and direction from nearest town or city street address of well if located within city?
Approx. 230' N & 415' W of the SE Corner of Trail & Santa Fe Streets, Dodge City, KS

2 WATER WELL OWNER: **Dodge City Cooperative Exchange** 52905124 MW-6
 RR#, St. Address, Box #: **710 West Trail Street, Box 610** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Dodge City, Kansas 67801** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **Approx. Surface Elev. 2488**



Depth(s) Groundwater Encountered 1. **22** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **24.0** ft. below land surface measured on mo/day/yr **03/07/91**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **N/A** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8.25** in. to **30** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded **X**

Blank casing diameter **2** in. to **14.5** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **-5** in., weight lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **14.5** ft. to **29.5** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **13** ft. to **30** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From **0** ft. to **11** ft., From **11** ft. to **13** ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Removed UST**
 Direction from well? **East/Southeast** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.3'	Concrete			
0.3'	1.5	Fill (Lean Clay) Brown			
1.5	9.5	Lean Clay with Sand Brown			
9.5	14.0	Silty Sand, Brown			
14.0	20.5	Fine to Coarse Sand with Trace of Gravel, Brown			
20.5	28.0	Fine to Coarse Sand with Gravel, Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **03/05/91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/year) **1-5-91** under the business name of **Terracon Consultants, Inc.** by (signature) *Steve Fischer*

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4