

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Ford	SE 1/4 SW 1/4 SW 1/4	26	T 26 S	R 25 E <u>W</u>

Lot #31 - Evans Addition

MW# 3  
Board of Agriculture, Division of Water Resources  
Application Number:

A 2x2 grid map showing four quadrants labeled NW, NE, SW, and SE. The vertical axis is labeled 'N' at the top and 'S' at the bottom. The horizontal axis is labeled 'W' on the left and 'E' on the right. A scale bar on the left indicates '1 Mile'.

4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: \_\_\_\_\_  
 HOLE  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL N/A ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 7.5/8 in. to 25 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Test Boring  
 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

Blank casing diameter . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .

SCREEN OR PERFORATION OPENINGS ARE: N/A		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From . . . . . N/A . . . . .	ft. to . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
GRAVEL PACK INTERVALS:	From . . . . . N/A . . . . .	ft. to . . . . .	ft., From . . . . .	ft. to . . . . .	ft.
	From . . . . .	ft. to . . . . .	ft. From . . . . .	ft. to . . . . .	ft.

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		

Direction from well?	How many feet?	Localized area
----------------------	----------------	----------------

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/21/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 3/14/90 under the business name of Henkle Drilling & Supply Co., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

## DRILLERS TEST LOG

CUSTOMER'S NAME: Servi-Tech (Dodge City Coop) DATE: 2/22/90  
STREET ADDRESS: P. O. Box 1397 TEST # 3 E. LOG Augered 7' 5"  
CITY & STATE: Dodge City, Ks. 67801 DRILLER Wildeman  
COUNTY Ford QUARTER S<sub>2</sub> SECTION 26 TOWNSHIP 26 RANGE 25  
LOCATION East of office, approx. 300'.

[illegible]

GARDEN CITY, KS 67846  
3795 West Jones Ave.

**HENKLE DRILLING & SUPPLY CO., INC.**

316-277-2389

## IRRIGATION HEADQUARTERS

TEST HOLES \* \* \* \* \* IRRIGATION & INDUSTRIAL WELLS \* \* \* \* \* STOCK WELLS