

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DCC

1. Location of well:		County Ford	Fraction SW 1/4 SW 1/4 SE 1/4	Section number #28	Township number T #26	Range number S R #25
2. Distance and direction from nearest town or city: 1/2 mile west of Dodge City on Park street. Street address of well location if in city:				3. Owner of well: Vernon Schneeweis R.R. or street: West Park City, state, zip code: Dodge City, Kansas 67801		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"><div style="margin-right: 20px;">N 1 Mile W E S 1 Mile</div><div style="text-align: center;"><p>Sketch map: BARN HOUSE SEWER</p></div></div>				6. Bore hole dia. 8 in. Completion date 8-19-75 Well depth 155 ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material RMP Height: Above or XXX Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 155 ft. depth; Wall Thickness: <input type="checkbox"/> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. 250		
				10. Screen: Manufacturer's name Jess & Lowell Type RMP Dia. 5" Slot/gauze 1/8" Length 20ft. Set between 130 ft. and 150 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/4"		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 32 ft. below land surface Date 8-19-75		
12. Pumping level below land surfaces: 35 ft. after 1 1/2 hrs. pumping 50 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 7 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 80 Direction SE Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Not installed Manufacturer's name Flint & Walling Model number 10BK9 HP 1 Volts 230 Length of drop pipe 105 ft. capacity 19 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				19. Remarks: <div style="text-align: right;">2095 155 2340</div>		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. JOE'S WELL SERVICE 179 Business name License No. Address Box 174 Cimarron, Ks. Signed Joe Crick Date 12-20-75 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5