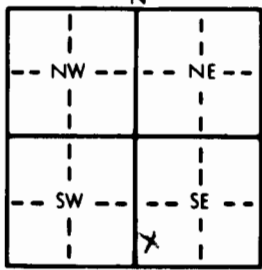


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>	<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>28</u>	<u>T</u> <u>26</u> <u>S</u>	<u>R</u> <u>25</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

1/2 mile west side of Dodge City limits

2 WATER WELL OWNER: <u>L.H. Rehmert</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>R.R. 2</u>	Application Number:
City, State, ZIP Code: <u>Dodge City, Ks. 67801</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>200</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered <u>1.110</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>110</u> ft. below land surface measured on mo/day/yr <u>11-30-87</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>100</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: <u>9</u> in. to <u>200</u> ft., and in. to ft.
	WELL WATER TO BE USED AS:
	<u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below)
	<u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>X</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped	
<u>1</u> Steel	<u>3</u> RMP (SR)	<u>6</u> Asbestos-Cement	<u>9</u> Other (specify below)	Welded
<u>2</u> <u>PVC</u>	<u>4</u> ABS	<u>7</u> Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>160</u> ft., Dia				
Casing height above land surface <u>4</u> ft., in., weight				
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> <u>PVC</u>	<u>10</u> Asbestos-cement		
<u>1</u> Steel	<u>3</u> Stainless steel	<u>5</u> Fiberglass	<u>8</u> RMP (SR)	<u>11</u> Other (specify)
<u>2</u> Brass	<u>4</u> Galvanized steel	<u>6</u> Concrete tile	<u>9</u> ABS	<u>12</u> None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	<u>5</u> Gauzed wrapped	<u>8</u> Saw cut	<u>11</u> None (open hole)	
<u>1</u> Continuous slot	<u>3</u> Mill slot	<u>6</u> Wire wrapped	<u>9</u> Drilled holes	
<u>2</u> Louvered shutter	<u>4</u> Key punched	<u>7</u> Torch cut	<u>10</u> Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>160</u> ft. to <u>200</u> ft., From				
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>200</u> ft., From				

6 GROUT MATERIAL:	<u>1</u> Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	<u>4</u> Other
Grout intervals: From <u>0</u> ft. to <u>20</u> ft., From				
What is the nearest source of possible contamination:	<u>10</u> Livestock pens	<u>14</u> Abandoned water well		
<u>1</u> Septic tank	<u>4</u> Lateral lines	<u>7</u> Pit privy	<u>11</u> Fuel storage	<u>15</u> Oil well/Gas well
<u>2</u> Sewer lines	<u>5</u> Cess pool	<u>8</u> Sewage lagoon	<u>12</u> Fertilizer storage	<u>16</u> Other (specify below)
<u>3</u> Watertight sewer lines	<u>6</u> Seepage pit	<u>9</u> Feedyard	<u>13</u> Insecticide storage	<u>none</u>
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	top soil & clay			
28	45	cemented sand & clay			
45	60	clay & sand streak			
60	80	sand & cemented sand			
80	117	clay			
117	130	cemented sand & clay			
130	135	clay			
135	137	sand			
137	142	clay			
142	145	sand			
145	152	clay			
152	155	sand			
155	156	clay			
156	200	sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-2-87</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>130</u> This Water Well Record was completed on (mo/day/yr) <u>11-12-87</u>
under the business name of <u>Leo Knoefler Drilling</u> by (signature) <u>Leo Knoefler</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.