

1 LOCATION OF WATER WELL:		Fraction	SE 1/4	SE 1/4	SW 1/4	28	Section Number	T 26	S	Range Number	R 25	E/W
County: Ford												
Distance and direction from nearest town or city street address of well if located within city? 1/2 miles West of Dodge City, Ks. - on West Park Street												
2 WATER WELL OWNER: Charles Baughman												
RR#, St. Address, Box # : West Park												
City, State, ZIP Code : Dodge City, Kansas 67801												
Board of Agriculture, Division of Water Resources												
Application Number:												
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:												
4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION:												
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.												
WELL'S STATIC WATER LEVEL: 27 ft. below land surface measured on mo/day/yr 9-17-91												
Pump test data: Well water was ft. after hours pumping gpm												
Est. Yield 125 gpm: Well water was ft. after hours pumping gpm												
Bore Hole Diameter: 10 in. to 160 ft. and in. to ft.												
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well												
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)												
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well												
Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted												
Water Well Disinfected? Yes XX No												
5 TYPE OF BLANK CASING USED:												
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped												
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded												
7 Fiberglass Threaded												
Blank casing diameter 6 in. to 160 ft. Dia in. to ft. Dia in. to ft.												
Casing height above land surface 12 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. SDR 21												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement												
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)												
12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)												
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes												
7 Torch cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From 135 ft. to 155 ft. From ft. to ft.												
From ft. to ft. From ft. to ft.												
GRAVEL PACK INTERVALS: From 35 ft. to 160 ft. From ft. to ft.												
From ft. to ft. From ft. to ft.												
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other												
Grout Intervals: From 5 ft. to 35 ft. From ft. to ft. From ft. to ft.												
What is the nearest source of possible contamination:												
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well												
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well												
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)												
13 Insecticide storage												
Direction from well? South How many feet? 8 ft.												
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS												
0 30 Top soil, Medium to coarse sand												
30 65 Clay & medium sand in layers												
65 85 Clay												
85 105 Clay, medium sand in layers												
105 125 Medium to coarse sand w/small gravel												
125 165 Coarse sand w/gravel (very loose)												
165 168 Lost circulation												
168 172 Rock layers												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 12-4-91 under the business name of Joe's Well Service, Inc. Cimarron, Kansas by (signature) [Signature]												
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.												