

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ford		SE 1/4 SE 1/4 SW 1/4		29		T 26 S		R 25 EW	
Distance and direction from nearest town or city street address of well if located within city?									
The West Two (2) acres of tract three (3) Hollywood Addition									
2 WATER WELL OWNER: Maynard O. Burl									
RR#, St. Address, Box #: Route #2 Box 145 Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: Dodge City, Kansas 67801 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 10-27-87							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 95 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 165 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes XX No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 165 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in. weight 160 psi lbs./ft. Wall thickness or gauge No. SDR 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 45 ft. to 165 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									
Grout Intervals: From 5 ft. to 45 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? 100 ft. How many feet? South & West									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 15 Top soil & fine to medium sand									
15 30 Medium to coarse sand									
30 45 Medium to coarse sand & clay (5 ft.)									
45 60 Clay									
60 75 Clay & fine sand in layers									
75 90 Clay & fine sand in layers & clay (5 ft.)									
90 105 Clay (10 ft.) & fine to medium sand									
105 157 Medium to coarse sand (very loose)									
157 1645 Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-87 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 11-10-87									
under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									