

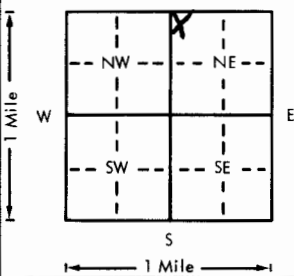
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

A BB

DODGE CITY

| | | | | | | |
|---|--|--|---|--|---|--------------|
| 1. Location of well: | | County Ford | Fraction NW 1/4 NW 1/4 NE 1/4 | Section number 30 | Township number T 26 S R 25 E/W | Range number |
| 2. Distance and direction from nearest town or city: 3 miles West of Dodge City, Kansas on Highway 50 Street address of well location if in city: | | | | 3. Owner of well: Lacy Bayless R.R. or street: R. R. City, state, zip code: Dodge City, Kansas 67801 | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 8 in. Completion date 6-22-79 Well depth 190 ft. | | |
|  | | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| Top soil & clay - fine sand | | 0 | 15 | 9. Casing: Material RMP Height: Above or below XXXX Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight XXXX lbs./ft. Dia. 5 in. to 190 ft. depth Wall Thickness: inches or Dia. 5 in. to 190 ft. depth gage No. 250 | | |
| Fine sand & clay layers | | 15 | 30 | 10. Screen: Manufacturer's name Jet Stream Type RMP Dia. 5" Slot/gauge 1/8" Length 20 ft. Set between 165 ft. and 185 ft. ft. and 185 ft. Gravel pack? yes Size range of material 1/4" | | |
| Fine sand & clay layers - Medium sand | | 30 | 45 | 11. Static water level: 35 ft. below land surface Date 6-22-79 mo./day/yr. | | |
| Medium to coarse sand & clay | | 45 | 60 | 12. Pumping level below land surfaces: 40 ft. after 1 hrs. pumping 60 g.p.m. ft. after 1 hrs. pumping 60 g.p.m. Estimated maximum yield 75 g.p.m. | | |
| Fine sand | | 60 | 75 | 13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date 6-22-79 mo./day/yr. | | |
| Fine sand to medium sand | | 75 | 90 | 14. Well head completion: XX Pitless adapter 12 inches above grade | | |
| Medium sand to coarse sand | | 90 | 105 | 15. Well grouted? yes With: XX Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From 10 ft. to 20 ft. | | |
| Coarse sand | | 150 | 185 | 16. Nearest source of possible contamination: 80 ft. Direction East Type Septic Tank Well disinfected upon completion? XX Yes <input type="checkbox"/> No <input type="checkbox"/> | | |
| Rock layers & clay | | 185 | 190 | 17. Pump: Not installed Manufacturer's name Goulds Model number 13EM HP 1 Volts 230 Length of drop pipe 130 ft. capacity 13 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Reciprocating <input type="checkbox"/> Other <input type="checkbox"/> | | |
| (Use a second sheet if needed) | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Joe s Well Service 179 Business name License No. Address Box 171, Cimarron, Ks. Signed Tony Crick 7-11-79 Date Authorized representative | | |
| 18. Elevation: | | 19. Remarks: | | | | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | 2576 185 1387 | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5