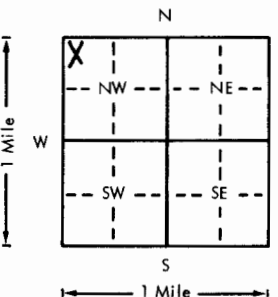
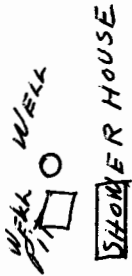


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Ford</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>30</b>	Township number <b>T 26 S R 25 E/W</b>	Range number
2. Distance and direction from nearest town or city: <b>3 miles west of Dodge City on highway 50</b> Street address of well location if in city:			3. Owner of well: <b>B. C. Champlin</b> R.R. or street: <b>Highway 50 West</b> City, state, zip code: <b>Dodge City, Kansas 67801</b>		
4. Locate with "X" in section below: 			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <b>8</b> in. Completion date <b>5-5-77</b> Well depth <b>185</b> ft.
Top soil & clay			0	15	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay & coarse sand			15	30	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Coarse sand & clay			30	45	9. Casing: Material <b>RMP</b> Height: Above ground <b>5</b> ft. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <b>xx</b> PVC <input type="checkbox"/> Weight <b>185</b> lbs./ft. Dia. <b>5</b> in. to <b>185</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>185</b> ft. depth gage No. <b>250</b>
Clay & fine sand layers			45	75	10. Screen: Manufacturer's name <b>Sunflower</b> Type <b>RMP</b> Dia. <b>5"</b> Slot/gage <b>1/8"</b> Length <b>20ft.</b> Set between <b>160</b> ft. and <b>180</b> ft. ft. and <b>180</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4"</b>
Clay & medium sand			75	90	11. Static water level: <b>28</b> ft. below land surface Date <b>5-5-77</b> mo./day/yr.
Clay & medium sand layers			90	105	12. Pumping level below land surfaces: <b>40</b> ft. after <b>1</b> hrs. pumping <b>70</b> g.p.m. ft. after <b>1</b> hrs. pumping <b>70</b> g.p.m. Estimated maximum yield <b>90</b> g.p.m.
Medium sand			105	135	13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>5-5-77</b> mo./day/yr.
<del>Coarse sand</del>			135	165	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>36</b> inches above grade
<del>Coarse sand &amp; clay (2ft.)</del>			165	180	15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>30</b> ft.
<del>Clay &amp; blue shale</del>			180	190	16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>south</b> Type <b>Pond</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<del>Clay &amp; blue shale</del>					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:			19. Remarks: <b>Small lake approx. from 100 to 150 ft. South of well.</b> <b>First water completely sealed off with neat cement.</b>		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Joe's Well Service</b> <b>179</b> Business name License No. Address <b>Box 174 Cimarron, Ks.</b> Signed <b>Larry J. Crick</b> Date <b>5-6-77</b> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5