

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Ford	Fraction SE 1/4 SE 1/4 SW 1/4	Section number 34	Township number T 26 S	Range number R 25 E/W
2. Distance and direction from nearest town or city: 1/2 Mile West of 2nd St. on Besson St. Street address of well location if in city:				3. Owner of well: City Water Department R.R. or street: City Building City, state, zip code: Dodge City, Kansas 67801		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: Well No. 14 (TH 2-78)		6. Bore hole dia. 36 in. Completion date Well depth 170 ft. 4/25/79		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Top soil		0	10	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay		10	12	9. Casing: Material S.St. Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 36 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 71 lbs./ft. Dia. 18 in. to 122 ft. depth Wall Thickness: inches or Dia. 30 in. to 40 ft. depth gage No. 375		
Fine sand & gravel		12	23	10. Screen: Manufacturer's name Layne + Bowler Type St. Steel Dia. 18" Slot/gauze #5 Length 50' Set between 120 ft. and 130 ft. Gravel pack? yes Size range of material #1 Fine		
Sandy clay - white		23	41	11. Static water level: 22 ft. below land surface Date 4/25/79		
Fine sand		41	46	12. Pumping level below land surfaces: 51 ft. after 8 hrs. pumping 1200 g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 1200 g.p.m.		
Sandy clay - gummy		46	59	13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date ____		
Sandy clay - traces of caliche		59	65	14. Well head completion: <input type="checkbox"/> Pitless adapter ____ Inches above grade		
Gummy clay		65	75	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 40 ft.		
Fine sand		75	84	16. Nearest source of possible contamination: ft. 600 Direction S Type Home		
Sandy clay		84	89	Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Fine sand & gravel		89	102	17. Pump: <input checked="" type="checkbox"/> Not installed		
Sandy clay-small layers of joint clay		102	104	Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m.		
Fine gravel w/fine sand		104	140	Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Fine gravel w/streaks of sandy clay		140	143	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name Wichita, Kansas License No. ____ Address Donald Aswido Date 4/24/79 Signed Donald Aswido Authorized representative		
Gravel - fine sand		143	170			
Clay		170	171			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: TRUCK 170' 22 148' sat there 2491				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5