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| 1 LOCATION OF WATER WELL | | Fraction | Section Number | Township Number | Range Number |
| County: FORD | | NE 1/4 SW 1/4 SW 1/4 | 34 | T 26 S | R 25 E/W |
| Distance and direction from nearest town or city? 1/2 W of Dodge | | | Street address of well if located within city? | | |

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| 2 WATER WELL OWNER: USD 443 | | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : City, State, ZIP Code : Dodge City KS 67801 | | Application Number: |

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|---|--|--------------------------------------|----------|--------------------------|-----|
| 3 DEPTH OF COMPLETED WELL: 126 ft. | | Bore Hole Diameter: 10 in. to | ft., and | in. to | ft. |
| Well Water to be used as: | | | | | |
| 5 Public water supply | | 8 Air conditioning | | 11 Injection well | |
| 1 Domestic | | 6 Oil field water supply | | 9 Dewatering | |
| 3 Feedlot | | 7 Lawn and garden only | | 12 Other (Specify below) | |
| 2 Irrigation | | 10 Observation well | | | |
| Well's static water level: 30 ft. below land surface measured on 21 month Feb day 80 year | | | | | |
| Pump Test Data NIA : Well water was | | | | | |
| Est. Yield 100 gpm: Well water was | | | | | |

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|--|--|--|-------------------|--|
| 4 TYPE OF BLANK CASING USED: | | 5 Wrought iron | 8 Concrete tile | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |
| 1 Steel | | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 PVC | | 4 ABS | 7 Fiberglass | 10 Asbestos-cement |
| Blank casing dia 5 5/8 in. to 136 ft., Dia 0 in. to | | Casing height above land surface 15 in., weight 320 lbs./ft. | | Wall thickness or gauge No 320 |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | |
| 1 Steel | | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | | 4 Galvanized steel | 6 Concrete tile | 9 ABS |
| Screen or Perforation Openings Are: | | 5 Gauzed wrapped | | 8 Saw cut |
| 1 Continuous slot | | 3 Mill slot | | 6 Wire wrapped |
| 2 Louvered shutter | | 4 Key punched | | 7 Torch cut |
| Screen-Perforation Dia 6 5/8 in. to 136 ft., Dia 166 in. to | | 10 Other (specify) | | |
| Screen-Perforated Intervals: | | From 136 ft. to 166 ft., From | | |
| Gravel Pack Intervals: | | From 166 ft. to 15 ft., From | | |

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|--|--|---------------|----------------|--|---------|
| 5 GROUT MATERIAL: | | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grouted Intervals: From 15 ft. to 0 ft., From | | ft. to | | ft. to | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Cess pool | | 7 Sewage lagoon | |
| 2 Sewer lines | | 5 Seepage pit | | 8 Feed yard | |
| 3 Lateral lines | | 6 Pit privy | | 9 Livestock pens | |
| Direction from well NIA | | How many feet | | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year | | | | | |
| If Yes: Pump Manufacturer's name Dempster Model No. DV300S3 HP 3 Volts 460 | | | | | |
| Depth of Pump Intake 105 ft. Pumps Capacity rated at 80 gal./min. | | | | | |
| Type of pump: <input checked="" type="checkbox"/> Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | |

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| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on 21 Feb 80 month day year | | | | | |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 111 | | | | | |
| This Water Well Record was completed on 21 Feb 80 month day year under the business name of Cross, Deane by (signature) Ray Alby | | | | | |

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| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | LITHOLOGIC LOG | | LITHOLOGIC LOG | |
| FROM TO | | FROM TO | | LITHOLOGIC LOG | |
| 0 3 | | Topsoil | | | |
| 3 10 | | Sand | | | |
| 10 24 | | Gravel | | | |
| 24 110 | | Clay + Rock | | | |
| 110 130 | | Gravel strips + clay | | | |
| 130 166 | | Gravel | | | |
| 101 | | | | | |

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|-------------------------|--|--|--|--------------------------------|--|
| ELEVATION: Level | | Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. 4. ft. | | (Use a second sheet if needed) | |
|-------------------------|--|--|--|--------------------------------|--|

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

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R

25

FWD

SEC.

34

1/4

SW 1/4

SW 1/4

1/4