WATER WELL RECORD Form WWC-5 KSA 82a-1212

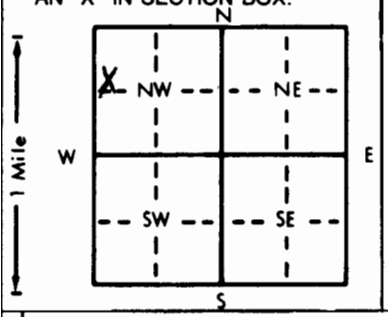
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	SW ¼ NW ¼ NW ¼	34	T 26 S	R 25 E (W)

Distance and direction from nearest town or city street address of well if located within city?
West Park St. in Dodge City, Ks.

2 WATER WELL OWNER: Mueting Nursery
RR#, St. Address, Box # : 607 S. 14th St.
City, State, ZIP Code : Dodge City, Kansas 67801

Board of Agriculture, Division of Water Resources
Application Number: 10232

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 170 ft. ELEVATION: Vester Right F.O. 021.
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 11-12-88
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield 95 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 10 in. to 170 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well .....
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX ; If yes, mo/day/yr sample was submitted ..... Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
2 PVC 4 ABS 7 Fiberglass ..... Threaded .....
Blank casing diameter 5 in. to 170 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface 1.12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From 146 ft. to 166 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 45 ft. to 170 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug
Grout Intervals: From 3 ft. to 45 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: none
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage .....
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & Medium to coarse sand			
15	30	Coarse sand & gravel, clay			
30	45	Clay			
45	60	Clay (4 ft.) & medium to coarse sand			
60	75	Medium to coarse sand			
75	90	Clay & fine sand in layers			
90	105	Clay & fine to medium sand			
105	120	Clay (3 ft.) & Medium sand			
120	150	Medium to coarse sand with small gravel			
150	165	Medium to coarse sand with small gravel & white rock (very loose)			
165	180	Clay (2 ft.) & blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-14-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 12-27-88 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Judith Cuist

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼