

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

South Dodge

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ABC

1. Location of well:		County Ford	Fraction SW 1/4 NW 1/4 NE 1/4	Section number 35	Township number T 26 S R	Range number 25 X/W
2. Distance and direction from nearest town or city: West edge of City Park in Dodge City, Kansas Street address of well location if in city:			3. Owner of well: City Water Department R.R. or street: City Building City, state, zip code: Dodge City, Kansas 67801			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>36</u> in. Completion date _____ Well depth <u>140</u> ft. <u>May 7, 1979</u>		
		Well No. 15		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	4	9. Casing: Material <u>M. Stl.</u> Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>66</u> in. RMP _____ PVC _____ Weight <u>71</u> lbs./ft. Dia. <u>18</u> in. to <u>105</u> ft. depth Wall Thickness: inches or Dia. <u>30</u> in. to <u>40</u> ft. depth gage No. <u>375</u> "		
Fine sand w/gravel		4	31	10. Screen: Manufacturer's name <u>Layne</u> Type <u>St. Steel</u> Dia. <u>36</u> " Slot/gauze <u>5</u> Length <u>40</u> " Set between <u>100</u> ft. and <u>140</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>#1 Fine</u>		
Sandy clay		31	40	11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>5/7/79</u>		
Fine sand, gravel & steaks of clay		40	53	12. Pumping level below land surfaces: <u>44</u> ft. after <u>8</u> hrs. pumping <u>1200</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1200</u> g.p.m.		
Fine sand w/sandy clay		53	57	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Fine sand w/some gravel		57	63	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
Fine sand w/sandy clay		63	75	15. Well grouted? <input checked="" type="checkbox"/> yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>40</u> ft.		
Fine sand w/small gravel		75	80	16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>S</u> Type <u>Home</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Sandy clay		80	89	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Clay		89	100	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name _____ License No. _____ Address <u>Wichita, Kansas</u> Signed <u>Donald Reynolds</u> Date _____ Authorized representative		
Fine sand & gravel		100	140	18. Elevation: _____ 19. Remarks: _____ <u>2480</u> <u>145</u> <u>2470</u>		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		(Use a second sheet if needed)				

26
25
35
1/4
1/4
1/4
SUNWINE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5