

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number		Range Number	
County: <u>Ford</u>		SW 1/4 SW 1/4 SW 1/4		36	T 26 S		R 25 EW	
Distance and direction from nearest town or city street address of well if located within city? <u>500 1/2 E. Trail Street Dodge City Kansas</u>								
2 WATER WELL OWNER:		<u>David Ruffin</u>						
RR#, St. Address, Box # :		<u>2201 E. Wyatt Earp</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code :		<u>Dodge City KS 67801</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>30.0'</u> ft. ELEVATION:						
1 Mile		Depth(s) Groundwater Encountered 1. <u>25.5'</u> ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL <u>N.A.</u> ft. below land surface measured on mo/day/yr						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter <u>6"</u> in. to ft., and in. to ft.						
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		<u>Boring-Plugged</u>						
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>XX</u> ...; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes No <u>XX</u>								
5 TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped		
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded		
2 PVC 4 ABS		7 Fiberglass				Threaded		
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut		10 Other (specify)				
2 Louvered shutter 4 Key punched								
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.				
From ft. to ft.		From ft. to ft.		From ft. to ft.				
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens		14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage		16 Other (specify below)				
		13 Insecticide storage		Solvents				
Direction from well? <u>East</u>		How many feet? <u>25 Yards</u>						
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS		
0.0' 5"		Gravel.						
5" 7.0'		Silt, Clayey.						
7.0' 13.0'		Sand, fine grain, well sorted, iron oxide.						
13.0' 28.0'		Sand, fine to coarse grain, well graded, with gravel.						
28.0' 30.0'		Clay, sandy, fine to coarse, well graded, with gravel.						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-22-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>07-31-91</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alison Irwin</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

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