

1 LOCATION OF WATER WELL: County: <u>FORD</u>	Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>36</u>	Township Number T <u>26</u> S	Range Number R <u>25</u> EW
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Distance and direction from nearest town or city street address of well if located within city?

815 CLARK DODGE CITY, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>DWAYNE PERKINS</u> <u>815 CLARK</u> <u>DODGE CITY, KS. 67801</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>146</u> ft. ELEVATION: <u>118</u> ft.
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Depth(s) Groundwater Encountered 1. 22 ft. 2. 118 ft. 3. 6-18-83 ft.

WELL'S STATIC WATER LEVEL 59 ft. below land surface measured on mo/day/yr 6-18-83

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 16.4 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> <u>X</u> Clamped _____
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 in. to 16.6 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 18" in., weight 160 lbs./ft. Wall thickness or gauge No. 160 fat stream

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 136 ft. to 166 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 130 ft. to 166 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From 20 ft. to 120 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From 120 ft. to 130 ft., From 10 ft. to 20 ft., From 3 ft. to 5 ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage

Direction from well? North East How many feet? 56

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	22	Fine Sand			
22	45	Coarse Gravel			
45	62	Clay + Sand			
62	103	Clay + 20% Fine sand			
103	136	Fine sand 10% clay			
136	146	Coarse Gravel			
146		Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-17-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>423</u> This Water Well Record was completed on (mo/day/yr) <u>8-13-83</u> under the business name of <u>Cline Drilling Co.</u> by (signature) <u>Kash D. Cline</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.