

1 LOCATION OF WATER WELL: County: <u>Ford</u>		Fraction <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>35</u>		Township Number T <u>26</u> S		Range Number R <u>25</u> E/W <u>0</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>301 So. 2nd St., Dodge City, KS 67801</u>																			
2 WATER WELL OWNER: <u>U Pump it KS, Inc.</u> <u>Mr. Jerry Gates</u> RR#, St. Address, Box # : <u>Box 2427</u> City, State, ZIP Code : <u>Dodge City, KS 67840</u>										Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL <u>40.0</u> ft. ELEVATION: <u>847.53</u>														
<div><div>N</div><div>-NW- -NE-</div><div>W</div><div>-SW- -SE-</div><div>S</div></div>					<div>Depth(s) Groundwater Encountered, 1.....ft. 2.....ft. 3.....ft.</div> <div>WELL'S STATIC WATER LEVEL <u>26.82</u> ft. below land surface measured on mo/day/yr <u>12/18/04</u></div> <div>Pump test data: Well water wasft. after hours pumping gpm</div> <div>Est. Yield gpm: Well water wasft. after hours pumping gpm</div> <div>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</div> <div>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</div> <div>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u></div>					<div>Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr sample was submitted</div> <div>Water Well Disinfected? Yes <u>(No)</u></div>									
5 TYPE OF BLANK CASING USED:										CASING JOINTS: Glued Clamped									
1 Steel <u>(PVC)</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile										Welded Threaded <u>X</u>									
Blank casing diameter in. to <u>40</u> ft. Dia in. to ft. Dia in. to ft.																			
Casing height above land surface <u>-4.92</u> in., weight lbs./ft. Wall thickness or gauge No. <u>8 1/4 PVC</u>																			
TYPE OF SCREEN OR PERFORATION MATERIAL:										7 <u>PVC</u> 10 Asbestos-Cement									
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR)										11 Other (Specify)									
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS										12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:										5 Guazed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes																			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																			
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From ft. to ft.																			
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>40</u> ft., From ft. to ft.																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																			
Grout intervals: From <u>1</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.																			
What is the nearest source of possible contamination:										10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well																			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <u>16 Other (specify below)</u>																			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>lost site</u>																			
Direction from well?										How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS																			
0 3 Clay, dry																			
3 9 Sand, medium grained, dry																			
9 10 Sand, medium color, medium to gravel																			
10 20 Sand, medium color, medium to gravel, river rock																			
20 24.5 Clay, medium color, moist																			
24.5 40 Sand, gravel and river rock																			
										FMW17									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/17/04</u> and this record is true to the best of my knowledge and belief, Kansas																			
Water Well Contractor's Licence No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>12/23/04</u>																			
under the business name of <u>Coranco Great Plains, Inc.</u> by (signature) <u>Reh...</u>																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																			