| INIAA-52   | VAIERVVI                | ELL PLU      | GUING              | RECORD                     | Form             | VVVVC-5P               | KSA 828-1212          | ID No.                                       |                    |
|--|-------------------------|--------------|--------------------|----------------------------|------------------|------------------------|-----------------------|--|--------------------|
| 1 LOCATI   | ON OF WA                | TER WELI     | L: Fr              | raction                    |                  |                        | Section Number        | Township Number                              | Range Number       |
| County:  | Ford                    |              |                    | SE 1/4                     | NW 1/4           | SE 1/4                 | 35                    | <b>26S</b>                                   | 25W                |
| Distance   | and direction           |              |                    | town or city               | street addre     |                        | cated within city?    | 200  | 2011               |
|  |                         |              |                    | dge City, I                |                  |                        |                       |  |                    |
|  |                         |              |                    | NA Petroch                 | nemicais         |                        | Donat                 | - C A . 1 . 11                               |                    |
| ı  |                         |              |                    | ox 674411                  | 7267 4444        |                        |                       | of Agriculture, Division                     | of Water Resources |
| MARK V   | WELL'S LOC              | CATON W      | THAN               | n, rexas r                 | 7267-4411        |                        | Applic                | ation Number:                                | ******             |
| 3 "X" IN S   | VELL'S LOC<br>ECTION BO | X:           | 111741             | 4 DEPTH                    | OF WELL          | 39                     | ft.                   |  |                    |
| ×  | N                       |              | _                  | WELL'S                     | STATIC WAT       | ER LEVEL               | 31.04 ft.             |  |                    |
| NW NE  |                         |              |                    | WELL WAS USED AS:          |                  |                        |                       |  |                    |
|  | :                       | !            |                    | 1                          | Domestic         | 5 Publ                 | ic Water Supply       | 9 Dewaterii                                  | ng                 |
| w  | i                       |              | Е                  | 2                          | Irrigation       | 6 Oil F                | ield Water Supply     | 10 Monitorin                                 | g Well             |
|  |                         |              | 7                  | 3                          | Feedlot          | 7 Lawr                 | and Garden (domesti   | c) 11 Injection                              | Well               |
|  |                         | <b>y</b> !   |                    | 4                          | Industrial       | 8 Air C                | onditioning           | 12 Other                                     |                    |
|  | SW —                    | <b>/</b> \SE | 1                  | Was a chemi                | cal/bacteriolog  | gical sample su        | bmitted to Department | ? Yes !                                      | No X               |
|  |                         |              |                    |                            |                  |                        |                       |  |                    |
| <b></b>  |                         |              |                    |                            |                  | Yes                    |                       |  |                    |
| 5 TYPE O   | F BLANK C               | ASING US     | SED:               |                            |                  |                        |                       |  |                    |
| 1 Stee   |                         | 3 RMP (      |                    | 5 Wroug                    | ht               | 7 Fiberglass           | 9 Other (s            | pecify below)                                |                    |
| 2 PVC  |                         | 4 ABC        |                    | 6 Asbest                   | tos-Cement       | 8 Concrete T           | ile                   |  |                    |
| Blank ca   | sing diamete            | er <b>2</b>  | in.                | Was casir                  | ng pulled? Y     | es X No                | If yes, how m         | uch overdrilled 20 f                         | ft.                |
| Casing h   | eight above             | or below l   | and sur            | face                       | <b>240</b> in    | 1.                     |                       |  |                    |
|  |                         |              |                    |                            |                  |                        | 4                     |  |                    |
|  |                         |              |                    |                            | _                | t 3 Ber                |                       | r  |                    |
| Grout P  | Plug Intervals          | From         | 0                  | _ft. to                    | <b>39</b> ft. Fr | om                     | ft. to                | ft. From                                     | ft. to ft.         |
| What is  | the nearest             | source of    | possibl            | e contaminati              | on.              |                        |                       |  |                    |
|  | THE HEAVEST             |              | p 000.2.           |                            | •                |                        |                       |  |                    |
| 1 Septic tank 6  |                         |              |                    | Seepage pit                |                  | 11 Fuel s              | torage                | 16 Other (specify b                          | elow)              |
|  |                         |              | Pit privy          |                            |                  | er storage             |                       |  |                    |
| 3 Watertight sewer lines 8   |                         |              |                    |                            | 13 Insect        | 13 Insecticide storage |                       |  |                    |
| l .  |                         |              | Feedyard           |                            | 14 Abanc         | loned water well       |                       |  |                    |
| 5 Ce   | ss Pool                 |              | 10                 | Livestock per              | าร               | 15 Oil we              | II/ Gas well          |  |                    |
| Direction fro  | om well?                | Inknow       | <u>n</u>           |                            |                  | How many f             | eet? Unknown          |  |                    |
| FROM TO CODE PLUGGING MA   |                         |              |                    |                            |                  |                        |                       |  |                    |
| 0  | 0 39 - bento            |              |                    | onite grout by tremie pipe |                  |                        |                       |  |                    |
|  |                         |              |                    |                            |                  |                        |                       |  |                    |
|  |                         | 1            |                    |                            |                  |                        |                       |  |                    |
|  |                         | +            |                    |                            |                  |                        |                       |  | •                  |
|  |                         | -            |                    |                            |                  |                        | 1,000                 |  |                    |
|  |                         |              |                    |                            |                  |                        |                       |  |                    |
|  |                         |              |                    |                            |                  |                        |                       |  |                    |
|  |                         |              |                    |                            |                  |                        |                       |  |                    |
| 7 CON  | TDACTOR'                | S OD ! A     |                    | JED'S CEDT                 | IEICATION: 7     | This water well        | was plugged and       | w juriodiction and was s                     | omploted           |
| OCTATION OCT DATE OF DETAIL TO SELECT TO WARE THE W |                         |              |                    |                            |                  |                        |                       |  |                    |
| on (mo/day/yr)  April17-20, 2005 and this record is true to the best of my knowledge and belief. Kansas  Water Well Contractor's License No.  616 This Water Well Record was completed on (mo/day/yr)  |                         |              |                    |                            |                  |                        |                       |  |                    |
| vvate  |                         |              | ∟icens             |                            |                  |                        |                       | •  | i on (mo/day/yr)   |
|  |                         | 2/05         | 1                  | under the l                | onsiness nar     | ne of                  |                       | niele Geotech, Inc.                          |                    |
|  | (signature)             |              | <u> </u>           | 777                        |                  |                        |                       |  |                    |
| INSTI<br>Envir   | RUCTION:                | S: Please    | e fill in<br>Water | blanks and                 | circle the co    | orrect answe           | rs. Send three cop    | ies to Kansas Departi<br>20-0001. Telephone: | ment of Health and |
|  |                         |              |                    | r and retain               |                  |                        | opeka, Nalisas 000    | 20-0001. Telephone.                          | 100-200-3000.      |