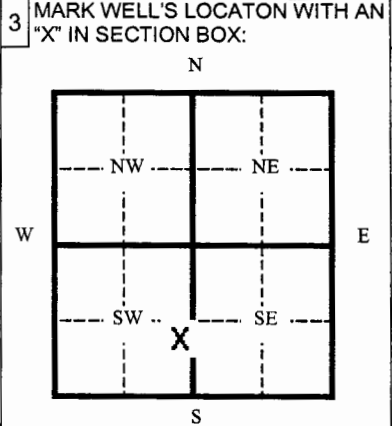


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Ford</b>	<b>NE 1/4 SE 1/4 SW 1/4</b>	<b>26</b>	<b>26 S</b>	<b>25 W</b>

Distance and direction from nearest town or city street address of well if located within city?  
**800 West Wyatt Earp Blvd.**

2 WATER WELL OWNER:	<b>Former Coastal Mart No. 2536</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #	<b>2 Nevada</b>	Application Number:
City, State, ZIP Code :	<b>Colorado Springs CO 80903</b>	



4 DEPTH OF WELL	<b>29.9</b>	ft.
WELL'S STATIC WATER LEVEL	<b>Dry</b>	ft.
WELL WAS USED AS:		
1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<b>10 Monitoring Well</b>
3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other
Was a chemical/bacteriological sample submitted to Department?		Yes ___ No <b>X</b>
If yes, mo/day/yr sample was submitted		_____
Water Well Disinfected:		Yes ___ No <b>X</b>

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
<b>2 PVC</b>	4 ABC	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **2** in. Was casing pulled? Yes \_\_\_ No **X** If yes, how much \_\_\_\_\_

Casing height above or **below** land surface **240** in. **Overdrilled to 20 feet below ground surface**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_

Grout Plug Intervals From **1** ft. to **29.9** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
<b>0</b>	<b>0.5</b>		<b>Concrete</b>
<b>1</b>	<b>29.9</b>		<b>Bentonite / 550 lbs</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10-3-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **10-11-05** under the business name of **Geotechnical Services, Inc.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.