

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	NE ¼ SE ¼ SE ¼	34	T 26 S	R 25 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: River Stop	Tag 00249676 Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: 705 S. 14th St	
City, State, ZIP Code: Dodge City, Ks	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION:
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1 Mile

N

W

E

S

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **29.82** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **45** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter 2 in. to 30 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded X
Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No. .154			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From 30 ft. to 45 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From 36 ft. to 45 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
	From 13 ft. to 36 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals From 1 ft. to 13 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	CONTAMINATED SITE
Direction from well? _____		How many feet? _____		

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		CONCRETE			
.5	10		Clay, medium density			
10	14		Sand, fine to coarse grained, Poorly sorted, gravel pieces			
14	20		Sand, fine to coarse grained, Poorly sorted, smear zone			
20	23		Clay, sandy w/gravel pieces,			
23	35		Clay, silty, high density			
35	36		Clay, sandy			
36	45		Very fine grained clayey sand w/ thin clay strks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 1-11-06	and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 554	This Water Well Record was completed on (mo/day/yr) 2-17-06
under the business name of Woofert Pump & Well Inc.	by (signature) <i>Wayne Woofert</i>

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.