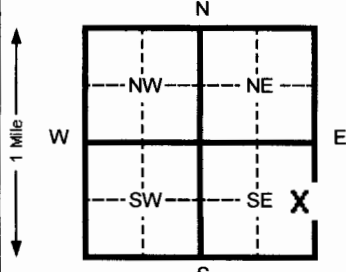


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <b>Ford</b>		<b>NE ¼ SE ¼ SE ¼</b>	<b>34</b>		<b>T 26 S</b>		<b>R 25 E</b>	
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER: <b>River Stop</b>					Tag <b>00249683</b>			
RR#, St. Address, Box # : <b>705 S. 14<sup>th</sup> St</b>					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Dodge City, Ks</b>					Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <b>45</b> ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.					
			WELL'S STATIC WATER LEVEL <b>31.98</b> ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Bore Hole Diameter <b>8</b> in. to <b>45</b> ft. and _____ in. to _____ ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____					
			Water Well Disinfected? Yes _____ No <b>X</b>					
5 TYPE OF BLANK CASING USED:			5 Wrought Iron 8 Concrete tile			CASING JOINTS: Glued _____ Clamped _____		
1 Steel 3 RMP (SR)			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
2 PVC 4 ABS			7 Fiberglass			Threaded <b>X</b>		
Blank casing diameter <b>2</b> in. to <b>30</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Casing height above land surface <b>0</b> in., weight <b>.716</b> lbs./ft. Wall thickness or gauge No. <b>.154</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement			11 Other (specify) _____		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)			12 None used (open hole)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS								
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes			10 Other (specify) _____					
2 Louvered shutter 4 Key punched 7 Torch cut								
SCREEN-PERFORATED INTERVALS: From <b>30</b> ft. to <b>45</b> ft. From _____ ft. to _____ ft.			From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>35</b> ft. to <b>45</b> ft. From _____ ft. to _____ ft.			From <b>13</b> ft. to <b>35</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From <b>1</b> ft. to <b>13</b> ft. From _____ ft. to _____ ft.			From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:			10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well			12 Fertilizer storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage			<b>CONTAMINATED SITE</b>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard								
Direction from well? _____			How many feet? _____					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	.5		Asphalt					
.5	5		clay, sandy					
5	22		Sand, fine to coarse grained, w/gravel, poorly sorted					
22	25		Clay, sandy					
25	35		Clay, silty					
35	45		Sand, fine to very fine grained, Clayey, w/ thin clay strks					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>1-10-06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>554</b> This Water Well Record was completed on (mo/day/yr) <b>2-17-06</b> under the business name of <b>Woofter Pump &amp; Well Inc.</b> by (signature) <i>[Signature]</i>								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								