

<b>1 LOCATION OF WATER WELL:</b> County: <u>Ford</u>	Fraction <u>SW 1/4 SW 1/4</u>	Section <u>12</u>	Township <u>26</u>	Range <u>25</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>
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Distance and direction from nearest town or city street address of well if located within city?  
From Dodge City, Jct. SO Bypass and Ave. A, 1 1/2 miles north.

<b>2 WATER WELL OWNER:</b> <u>Jess Trent</u> RR #, St. Address, Box #: <u>P.O. Box 1254</u> City, State, ZIP Code: <u>Dodge City, KS. 67801</u>	Board of Agriculture, Division of Water Resources Application Number:
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>	<b>4 DEPTH OF WELL</b> <u>160</u> ft. <b>WELL'S STATIC WATER LEVEL</b> <u>86</u> ft. <b>WELL WAS USED AS:</b> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="radio"/> Domestic            2 Irrigation            3 Feedlot            4 Industrial         </div> <div>           5 Public Water Supply            6 Oil Field Water Supply            7 Domestic (Lawn &amp; Garden)            8 Air Conditioning         </div> <div>           9 Dewatering            10 Monitoring Well            11 Injection Well            12 Other         </div> </div> <p>Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....          If yes, mo/day/yr sample was submitted .....          Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....</p>
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<b>5 TYPE OF BLANK CASING USED:</b> <div style="display: flex; justify-content: space-between;"> <div>           1 Steel  <input checked="" type="radio"/> PVC         </div> <div>           3 RMP (SR)            4 ABS         </div> <div>           5 Wrought            6 Asbestos-Cement         </div> <div>           7 Fiberglass            8 Concrete Tile         </div> <div>           9 Other (Specify below)         </div> </div> <p>Blank casing diameter <u>5</u> in. Was casing pulled? Yes ..... No <input checked="" type="checkbox"/> ..... If yes, how much .....          Casing height above or below land surface <u>48</u> in.</p>
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<b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other	Grout Plug Intervals: From <u>4</u> ft. to <u>24</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank            2 Sewer lines            3 Watertight sewer lines            4 Lateral lines            5 Cess pool         </div> <div>           6 Seepage pit            7 Pit privy            8 Sewage lagoon            9 Feedyard            10 Livestock pens         </div> <div>           11 Fuel storage            12 Fertilizer storage            13 Insecticide storage            14 Abandoned water well            15 Oil well/Gas well         </div> <div>           16 Other (specify below)  <u>House</u> </div> </div> <p>Direction from well? <u>West</u> How many feet? <u>20</u></p>
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FROM	TO	PLUGGING MATERIALS
<u>4</u>	<u>24</u>	<u>Bentonite chips</u>
<u>24</u>	<u>86</u>	<u>Compacted clays</u>
<u>86</u>	<u>160</u>	<u>Chlorinated sand</u>

<b>7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7/25/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> <u>1/19/07</u> under the business name of <u>Santzen water well</u> by (signature) <u>[Signature]</u>	This Water Well Record was completed on (mo/day/year)
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**INSTRUCTIONS:** Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.