

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Ford

Location listed as:

Section-Township-Range: 27-26S-25WFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): NE NE SW

Location changed to:

26-26S-25WE2 NE SW SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Located N. of Wyatt Earp Blvd., and E. of 11<sup>th</sup> Ave.verification method: Phone call to well contractor, city street map,  
and Dodge City 1:24,000 topo. map.initials: DR date: 3/4/2010submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

<b>1 LOCATION OF WATER WELL:</b>			<b>Fraction</b>		<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>									
County: <b>Ford</b>			<b>NE ¼</b>	<b>NE ¼</b>	<b>27</b>	<b>T 26 S</b>	<b>R 25 (W)</b>									
Distance and direction from nearest town or city street address of well if located within city? <b>1108 West Wyatt Earp, Dodge City, KS</b>					<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)											
<b>2 WATER WELL OWNER: The Musket Corporation – Michael Key</b> RR#, St. Address, Box # : <b>P.O. Box 26210</b> City, State, ZIP Code : <b>Oklahoma City, OK 73126</b>					Latitude: _____											
					Longitude: _____											
					Elevation: _____											
					Datum: _____											
Data Collection Method: _____																
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> <u>49'</u> <b>ft.</b>														
<div style="text-align: center;">             N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>NW</td><td>X</td><td>NE</td></tr> <tr><td>SW</td><td>SE</td><td> </td></tr> </table>             S              W                      E           </div>					NW	X	NE	SW	SE		Depth(s) Groundwater Encountered 1 <u>~41'</u> <b>ft.</b> 2 _____ <b>ft.</b> 3 _____ <b>ft.</b> WELL'S STATIC WATER LEVEL <b>41.84</b> <b>ft.</b> below land surface measured on mo/day/yr <b>05/07/2007</b> Pump test data: Well water was _____ <b>ft.</b> after _____ <b>hours</b> pumping _____ <b>gpm</b> Est. Yield _____ <b>gpm</b> : Well water was _____ <b>ft.</b> after _____ <b>hours</b> pumping _____ <b>gpm</b> WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b>					
		NW	X	NE												
		SW	SE													
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr _____														
Sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>																
<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass Threaded <b>X</b>														
Blank casing diameter <u>2</u> in. to <u>49</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height below land surface <u>5.28</u> in., Weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch. 40 PVC</b>														
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		1 Steel 3 Stainless steel 5 Fiberglass 7 <b>PVC</b> 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)														
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____														
<b>SCREEN-PERFORATED INTERVALS:</b>		From <u>29</u> ft. to <u>49</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.														
<b>GRAVEL PACK INTERVALS:</b>		From <u>27</u> ft. to <u>49</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.														
<b>6 GROUT MATERIAL:</b>		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From <u>1</u> ft. to <u>27</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.														
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well <b>Lust Site</b> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well														
Direction from well? _____		How many feet? _____														
<b>FROM</b>	<b>TO</b>	<b>LITHOLOGIC LOG</b>	<b>FROM</b>	<b>TO</b>	<b>PLUGGING INTERVALS</b>											
0	7	Sand, clay, Fill														
7	14	Sand, clayey, very fine to fine														
14	28	Sand, very fine to medium														
28	37	Sand & gravel, 1/8" rounded, very fine to coarse			<b>MW21</b>											
37	39	Clay, sandy														
39	49	Sand, clayey, gravel pieces														
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>02/21/2007</u> and this record is true to the best of my knowledge and belief.																
Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/year) <u>06/18/2007</u>																
under the business name of <u>Coranco Great Plains, Inc.</u> by (signature) _____																
<b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a>																