

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Ford

Location listed as:

Section-Township-Range: 27-26S-25WFraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE SW

Location changed to:

26-26S-25WE2 NE SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: Located N. of Wyatt Earp Blvd., and E. of 11th Ave.verification method: Phone call to well contractor, city street map,
and Dodge City 1:24,000 topo. map.initials: ORL date: 3/4/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number						
County: Ford		NE ¼ NE ¼ SW ¼		27	T 26 S	R 25 (W)						
Distance and direction from nearest town or city street address of well if located within city? 1108 West Wyatt Earp, Dodge City, KS				Global Positioning System (decimal degrees, min. of 4 digits)								
2 WATER WELL OWNER: The Musket Corporation – Michael Key RR#, St. Address, Box # : P.O. Box 26210 City, State, ZIP Code : Oklahoma City, OK 73126				Latitude: _____								
				Longitude: _____								
				Elevation: _____								
				Datum: _____								
Data Collection Method: _____												
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40'</u> ft.										
<div style="text-align: center;"> N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NW</td> <td style="padding: 2px;">NE</td> </tr> <tr> <td style="text-align: center; padding: 2px;">X</td> <td style="padding: 2px;">SE</td> </tr> <tr> <td style="padding: 2px;">SW</td> <td style="padding: 2px;">SE</td> </tr> </table> S </div>		NW	NE	X	SE	SW	SE	Depth(s) Groundwater Encountered 1 <u>~40'</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>NM</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Soil Vapor Extraction</u>				
		NW	NE									
		X	SE									
		SW	SE									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr _____										
Sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>												
5 TYPE OF CASING USED:												
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile						
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)						
		7 Fiberglass				CASING JOINTS: Glued _____ Clamped _____						
						Welded _____ Threaded <u>X</u>						
Blank casing diameter <u>4</u> in. to <u>40</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.												
Casing height below land surface <u>3.12</u> in., Weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40 PVC</u>												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC						
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)						
						9 ABS						
						11 Other (specify) _____						
						12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:												
1 Continuous slot		3 Mill slot		5 Gauge wrapped		7 Torch cut						
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut						
						9 Drilled holes						
						11 None (open hole)						
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft.												
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft.												
FROM _____ TO _____												
FROM _____ TO _____												
FROM _____ TO _____												
FROM _____ TO _____												
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____												
Grout Intervals From <u>1</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.												
What is the nearest source of possible contamination:												
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens						
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage						
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage						
						13 Insecticide Storage						
						14 Abandoned water well						
						15 Oil well/ gas well						
						16 Other (specify below) <u>Lust Site</u>						
Direction from well? _____ How many feet? _____												
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS							
0	2	Clay, silty										
2	5	Sand, very fine to medium, Fill										
5	6	Old concrete sand										
6	7	Sand, Fill										
7	14	Clay, sandy				SVE3						
14	28	Sand, very fine to medium										
28	37	Sand, gravel, ¼ " round, very fine to coarse										
37	38	Clay, sandy										
38	40	Sand, fine to medium										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>02/20/2007</u> and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. <u>594</u> . This Water Well Record was completed on (mo/day/year) <u>06/18/2007</u>												
under the business name of <u>Coranco Great Plains, Inc.</u> by (signature) _____												
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .												

White Copy

KSA 82a-1212

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