1 LOCATION OF WATER WELL: Ford			Ť	Fraction	Section N	lumber	Township	Number	Range Number	
			7	W SW SW	25	25		26S		25W
County: Distance and	direction from n	parest town		street address of well if loca	·	·			<u> </u>	EW
				lvd., Dodge City, K	•					
2 WATE	R WELL OWNE				**************************************			***		
RR#, S			is 510	0 E. Skelly Drive #1000		Agriculture on Number	, Division of Water	ar Res ourc	ces	
AN 'X	MARK WELL'S LOCATION WITH AN 'X" IN SECTION BOX:			WELL'S STATIC WATE WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Wa 6 Oil Field 7 Domestic 8 Air Condi					
sv		SE —		Was a chemical / bacteriolo if yes, mo/day/yr sample wa Water Well Disinfected: Ye	s submitted	_	epartment? Yes	,>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	NO 5.athsam	
	S	-					And the second s		nan and rate of rate and a find a fin	
5 TYPE	OF BLANK CAS	ING USED:								
	2 4 ABS casing diameter	€4 in	,	ght 7 Fibergia stos-Cement 8 Concret Was casing pulled?	te Tile		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ch	
Grout	T PLUG MATER	From	65	cement 2 Cement ground to	ut ③Bentoni Fro∰n3	te 40 tt to	Other ft.,	From	to	
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool Direction from well?				6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertilize 13 Insectici 14 Abando 15 Oil well/	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well			cify below)	******
				IGING MATERIALS						
65			- ·	· · · · · · · · · · · · · · · · · · ·						
3		Conci	ete	Cap						
Water	Well Contractor's 07/24/07	License Nounder	the I	S CERTIFICATION: This /26/07 585 ousiness name of Association	ated Environm	This Wa nental, Inc	under my juris e to the best of m ter Well Record	diction ar by knowled was comp	nd was comp dge and belie leted on (mo/	Heted on f. Kansas day/year)
				> + + + (* + + + + + + + + + + + + + + +			Buch	1/2	J.	*******
answers. Si	end top three o	opies to Ka	nsas	oint pen. <u>Please press firr</u> Department of Health ar 7. Telephone: 785/296-55	nd Environment	, Bureau o	of Water, Geolog	y Section	n, 1000 SW .	Jackson