-		WATER WELL PLUGGING RI	ECOHD Form WWC-5P	KSA 828-1212 IU N	0	
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
O	Ford	NW SW SW W	25	26S	25W EM	
	istance and direction from nearest town o	r city street address of well if loca				
_		p Blvd., Dodge City, Ks				
2						
RR #, St. Address, Box #: c/o Arcadis 5100 E. Skelly Drive #1000  City, State, ZIP Code : Tulss, OK 74135  Board of Agriculture, Division of Water Resources  Application Number:						
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		60			
	<u> </u>		A LEVEL JOLAN R.			
		WELL WAS USED AS:				
	W NE	1 Domestic 2 Irrigation	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supply</li></ul>	ly Monitorin	ng Weil	
w	v X	3 Feedlot 4 Industrial	7 Domestic (Lawn & G 8 Air Conditioning		Well	
		Mac a chaminal ( hactariological	rical namula nubmitted to Ca	annanta Van	No. X	
	SW SE Was a chemical / bacteriological if yes, mo/day/yr sample was si		s submitted	paranette res	<b>YO</b> 22 ccciii) ccciii	
		Water Well Disinfected: Ye	s No. X			
	\$			Market Control of the		
5	5 TYPE OF BLANK CASING USED:					
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter						
						6
	3 Watertight sewer lines	7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>	13 Insecticide storage		
4 Lateral lines 5 Cess pool		9 Feedyard 10 Livestock pens	<ul><li>14 Abandoned water v</li><li>15 Oil well/Gas well</li></ul>	14 Abandoned water well 15 Oil well/Gas well		
	Direction from well?	How many	feet?			
FROM TO PLUGGING MATERIALS						
	60 3 Bentonite					
P		ete Cap	to the state of th			
			MCCCC-4C046CM0004			
7	CONTRACTOR'S OF LANDOWN (mo/day/year) Water Well Contractor's License No	585 he business name of Assoc	This Wat lated Environmental, Inc.	under my jurisdiction ar to the hest of my knowled ter Well Record was comp	nd was completed on dge and belief. Kansas leted on (mo/day/year)	
ar	NSTRUCTIONS: Use typewriter or banswers. Send top three copies to Kart., Ste. 420, Topeka, Kansas 66612-1	nsas Department of Health an	nly and <u>print</u> clearly. Pleas d Environment, Bureau o	se fill in blanks, underline f Water, Geology Section	n, 1000 SW Jackson	
40.5	mi area and reported randed coots.	cours recognission routedo-out	THE PROPERTY AND ARCTED AAC	January Color Color City	. ar	