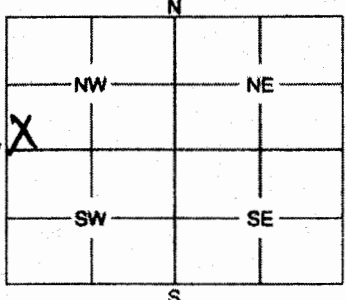


| | | | | | |
|---|--|-----------------------------|-----------------------------|-------------------------------|----------------------------|
| 1 | LOCATION OF WATER WELL: Ford | Fraction NW SW SW | Section Number 25 | Township Number 26S | Range Number 25W |
|---|--|-----------------------------|-----------------------------|-------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
304 E. Wyatt Earp Blvd., Dodge City, Ks

2 WATER WELL OWNER: **Former Fina #9473**
 RR #, St. Address, Box #: **c/o Arcadis 5100 E. Skelly Drive #1000** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Tulsa, OK 74135** Application Number:

| | | | |
|---|--|---|--|
| 3 | MARK WELL'S LOCATION WITH AN 'X' IN SECTION BOX:  | 4 | DEPTH OF WELL 50 ft. WELL'S STATIC WATER LEVEL dry ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other |
|---|--|---|--|

Was a chemical / bacteriological sample submitted to Department? Yes No **X**
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 **PVC** 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter **4.6** in. Was casing pulled? Yes No **X** If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other

Grout Plug Intervals: From **3** **50** ft. to **3** ft. From **3** ft. to **0** ft. From to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? How many feet?

16 Other (specify below)
cont. silr

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 50 | 3 | Bentonite |
| 3 | 0 | Concrete Cap |
| | | |
| | | |
| | | |

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **06/26/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/year) **07/24/07** under the business name of **Associated Environmental, Inc.**
 by (signature) **B. Johnson**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.