

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-4

| 1 LOCATION OF WATER WELL:  | Fraction       | Section Number  | Township Number    | Range Number |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------|---|--------------------|--------------|------|----|------|--------------------|---|------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| County: Ford   | NE ¼ SE ¼ SW ¼ | 27  | 26S                | 25W          |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>2305 West Wyatt Earp Blvd, Dodge City, KS   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: Winan's Oil Company  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RR#, St. Address, Box # 2305 W Wyatt Earp Blvd   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City, State, ZIP Code Dodge City, KS   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN 'X' IN SECTION BOX:   |                | 4 DEPTH OF WELL 49.3 ft.  |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                | WELL'S STATIC WATER LEVEL _____ ft.   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                | WELL WAS USED AS:   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                | 1 Domestic      5 Public Water Supply      9 Dewatering<br>2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well<br>3 Feedlot      7 Lawn and Garden (domestic)      11 Injection Well<br>4 Industrial      8 Air Conditioning      12 Other _____ |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____<br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes _____ No _____   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br>② PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No _____ If yes, how much removed 3 feet  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Casing height above or below land surface - 36 in.   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      ③ Bentonite      4 Other _____   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grout Plug Intervals From 0 ft. to 49.3 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank      6 Seepage pit      ⑪ Fuel storage      16 Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage<br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well<br>5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Direction from well? _____ How many feet? _____  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>49.3</td> <td></td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                |   |                    |              | FROM | TO | CODE | PLUGGING MATERIALS | 0 | 49.3 |  | Bentonite |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM   | TO             | CODE  | PLUGGING MATERIALS |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0  | 49.3           |   | Bentonite          |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 3/4/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 3/10/08 under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Nick Holt</i>  |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.   |                |   |                    |              |      |    |      |                    |   |      |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |