WATE	R WELI	L RECORD	Form WWC-	•5	Division	n of Water	r Resources; App. No.└		
1 LOCATION OF WATER WELL:			Fraction		Section Number Township Number Range				
County: Ford			NW14 NE 14 N	W 1/4	/	2	T 26 S	R ZST EW	
County: Ford									
locat	ed within o	ity? From Dodge (ity	. How a so Bypus	sand	Latitude:			,	
111 rd. 2 n. 1/4 cast.									
2 WATER WELL OWNER: OCHS					Longitude:				
2 WA	IEK WEI			Elevation:					
KK#	, St. Addre	ess, Box # : 2201 Ross	DLVd.		Datum:				
City	, State, ZII	Code : Dade Cit	7, KS-67801		Data Col	lection I	Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL									
1		LES 4 DEI III OI COM	LETED WEDE		• • • • • • • • • • • • • • • • • • • •	14.			
LOCATION NUTLIAN (NY IN Develop) Consum develop Engagement (1) (2) (2) (2)									
1	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)								
SECTION BOX: WELL'S STATIC WATER LEVEL								yr	
N Pump test data: Well water wasft. after hours pumping							gpm		
Est. Yieldgpm: Well water wasft. after hours pumpinggpr									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
w NW - E Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs									
Sample was submitted									
	S								
5 TYPI	E OF CAS	ING USED: 5 Wrought	Iron 8 Conc	rete tile		CASINO	G JOINTS: Glued.	Clamped	
1	Steel	3 RMP (SR) 6 Asbestos	-Cement 9 Other	(specify 1	below)		Welded		
	PVC	4 ARS 7 Fiberglass	3	(SP COLL)	.,		Threaded		
Blonk of	acina diam	eter 5 in to 111	7 ft Diameter		. to		Diameter	in to A	
PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter 5 in to 10 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface in, Weight lbs./ft. Wall thickness or guage No. 50 ft.									
Casing r	neight abov	e land surface	in., weight	lt	os./II.	wall thic	kness or guage No	.>₽.K	
1		N OR PERFORATION MATE	RIAL:						
1	Steel	3 Stainless Steel 5 Fiber		9 A	BS		11 Other (Specify).		
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 aw cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
CDAVEL BACK DITERVALS.									
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
		ERIAL: I Neat cement 2	Cement grout 3 Bei	itonite	4 Other				
Grout In		Fromft. to		f	t. to	ft	., From	ft. toft.	
What is	the neares	source of possible contaminat	ion:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (16 Other (specify		
2	Sewer line	s 5 Cess pool	8 Sewage lagoon 1	age lagoon 11 Fuel storage 14 Abandoned water well below)				below)	
3	Watertight	sewer lines 6 Seepage pit		2 Fertilize		15 Oil	well/gas well .	House	
		11? west							
FROM	TO	LITHOLOGIC		FROM	TO		PLUGGING INTE		
			LOG	FROM	10		PLUGGING INTE	ERVALS	
0	2	Topse:1							
	20	10 Tanclay							
20	24	Calishe							
20 24 60 88 70	60	Tan Clay							
100			1111						
مدي	80	Comen fed savid +	CA/ICKE						
20	38	Med. Sayld							
<u>88</u>	90	Comented Sand							
90	170	Fine to med sand	<i>(</i>						
	,								
								· .	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
and a my jurisdiction and was completed on (moldes/wass)									
under my jurisdiction and was completed on (mo/day/year) 10/11.10? and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No 5.33 This Water Well Record was completed on (mo)day/year/y 12/15/09									
under th	e business	name of Jantzen 1	Inter horis	by	(signatur	0	12 1444	•	
INSTRUC	CTIONS: U	se typewriter or ball point pen. PLEA	SE PRESS FIRMLY and P	RINT clearly	y. Please fil	l in blanks	, underline of orcle the co	rrect answers. Send top	
three copie	es to Kansas	Department of Health and Environment	nt, Bureau of Water, Geolog	gy Section,	1000 SW Jac	ekson St., S	Suite 120, Topeka, Kansas	66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www	w.kdheks.gov	/waterwell/index.html.							