

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number		Range Number	
County: Ford		NW ¼ SW ¼ SW ¼	35	T 26 S		R 25 EW	
Distance and direction from nearest town or city street address of well if located within city? 705 S. 14th Street, Dodge City, Kansas							
2 WATER WELL OWNER: River Stop							
RR#, St. Address, Box # : 2223 Thompson				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Dodge City, Kansas 67801				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 18 ft ELEVATION: 2486.06					
<div>1 Mile</div> <div>W</div> <div>N</div> <div>E</div> <div>S</div> <div>X</div> <div>MW</div> <div>NE</div> <div>SW</div> <div>SE</div>		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft					
		WELL'S STATIC WATER LEVEL 11.47 ft below land surface measured on mo/day/yr 4/22/98					
		Pump test data: Well water was NA ft after hours pumping gpm					
		Est. Yield NA gpm: Well water was ft after hours pumping gpm					
		Bore Hole Diameter 8 in. to 18 ft, and in. to ft					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing diameter 2 in. to 8 ft, Dia in. to ft, Dia in. to ft							
Casing height above land surface -5.64 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 8 ft to 18 ft, From ft to ft							
From ft to ft, From ft to ft							
GRAVEL PACK INTERVALS: From 7 ft to 18 ft, From ft to ft							
From ft to ft, From ft to ft							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft to 5 ft, From 5 ft to 7 ft, From ft to ft							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
UST Basin							
Direction from well? Southwest How many feet? 310							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 5 Clay, Dark Brown							
5 10 Sand, Brown							
10 18 Sand, Brown							
MW5, Tag # 00261379, Flushmount							
Project Name: River Stop							
GeoCore # 163, KDHE # O1 029 933							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/2/98 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/1/98							
under the business name of GeoCore Services, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							