

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

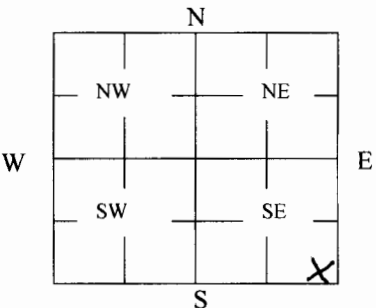
ID NO.

MW-1

|   |                            |                      |                         |                        |
|---|----------------------------|----------------------|-------------------------|------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>Ford County | Fraction<br>SE ¼ SE ¼ SE ¼ | Section Number<br>27 | Township Number<br>26 S | Range Number<br>R 25 W |
|---|----------------------------|----------------------|-------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**Well was located at 1500 W. Wyatt Earp Blvd., Dodge City KS.**

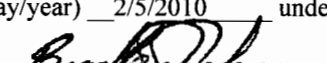
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|--|--|
| <b>2 WATER WELL OWNER:</b><br>Kwik Shop #703<br>RR#, St. Address, Box #:<br><b>1500 W. Wyatt Earp</b><br>City, State ZIP Code:<br><b>Dodge City, KS. 67801</b> | <b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|--|--|

|   |  |
|---|--|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><br> | <b>4 DEPTH OF WELL</b> <u>29.40</u> ft.<br><br>WELL'S STATIC WATER LEVEL <u>DRY</u> ft<br><br>WELL WAS USED AS:<br><br>1 Domestic                      5 Public Water Supply                      9 Dewatering<br>2 Irrigation                      6 Oil Field Water Supply                      ⑩ Monitoring<br>3 Feedlot                          7 Domestic (Lawn & Garden)                      11 Injection Well<br>4 Industrial                      8 Air Conditioning                          12 Other _____<br><br>Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>x</u> ___ |
|---|--|

|  |
|--|
| <b>5 TYPE OF BLANK CASING USED:</b><br>1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br>② PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile |
| Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>3</u> ft. _____<br>Casing height above or below land surface _____ in.                       |

|  |
|--|
| <b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other <u>Soil</u>  |
| Grout Plug Intervals:      4 From <u>.5</u> ft. to <u>3</u> ft.,      3 From <u>3</u> ft. to <u>29.40</u> ft.,      From _____ to _____ ft.  |
| What is the nearest source of possible contamination:<br>1 Septic tank      6 Seepage pit      11 Fuel Storage      ⑩ Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage      _____ Contaminated Site _____<br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? _____<br>5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet? _____ |

| FROM | TO     | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|--------|--------------------|------|----|--------------------|
| 0'   | .5'    | Concrete           |      |    |                    |
| .5'  | 3'     | Soil               |      |    |                    |
| 3'   | 29.40' | Bentonite Chips    |      |    |                    |
|      |        |                    |      |    |                    |
|      |        |                    |      |    |                    |
|      |        |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/1/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 2/5/2010 under the business name of Associated Environmental, Inc. by (signature) 

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.