

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Ford, Fraction: 1/4 NE 1/4, Section Number: 2, Township Number: T 26 S, Range Number: R 25 E W. Distance and direction from nearest town or city street address of well if located within city? 11072 Victory Lane

2 WATER WELL OWNER: Capital Development, RR#, St. Address, Box #: 18595 Brenton Lane, City, State, ZIP Code: Dodge City, KS 67801. Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the top-right cell]. 4 DEPTH OF COMPLETED WELL: 7.6 ft. Depth(s) Groundwater Encountered (1) 5.6 ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL: 5.6 ft. below land surface measured on mo/day/yr 2-23-11. Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm. Est. Yield: _____ gpm. WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 12 Other (Specify below) Domestic, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 10 Monitoring well, 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden). Was a chemical/bacteriological sample submitted to Department? Yes _____ No [X] _____; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes [X] _____ No _____

5 TYPE OF CASING USED: 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), 8 Concrete tile, CASING JOINTS: Glued [X], Clamped, Welded, Threaded. 10 Steel, 4 ABS, 7 Fiberglass. Blank casing diameter 5 in. to 5 ft., Diameter. Casing height above land surface 18 in., Weight 200 lbs./ft., Wall thickness or gauge No. SDR 21. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 9 ABS, 11 Other (Specify), 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 3 Mill slot, 5 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole), 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 8 Saw cut, 10 Other (specify). SCREEN-PERFORATED INTERVALS: From 51 ft. to 76 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 50 ft. to 76 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 4 ft. to 25 ft., From 25 ft. to 50 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide storage, 16 Other (specify below), 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well, 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer storage, 15 Oil well/gas well. Direction from well? West, How many feet? 100

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-8 Top Soil, 8-30 Brown Sandy clay, 30-50 Rock & clay, 50-70 Top to med sand & gravel, 70-73 White Rock, 73-75 clay.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-23-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 172, This Water Well Record was completed on (mo/day/year) 2-7-11 under the business name of Tinagon Water Well by (signature) mef

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.